MANCHESTER HARRIERS & A.C. FIXTURES - 2014

The listing below is given as a guide to what's on — it is a **provisional list** and you should **check dates** & **venues**. If an entry is in **bold** it's an event the Club is committed to competing in or organising or helping with. For more details please contact one of the following: **Debbie Beresford** 0161-485 3319, **David Gregory** 0161-439 4884, **Brenda Bradshaw** 0161-796 6310, **Ed Fazakerley** 0161-431 0059, **George Lawson** 0161-485 2261, **Carl Summers** 0161-718 6557, **Kes Salmon** 07948 187364 or **Kevin Dillon** 07815 876962. *NB: Training Schedule can be found on the website* — <u>www.manchesterharriers.co.uk</u>.

| MARCH 2 | 014 |
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| SUN 2 | NORTHERN VETS CROSS COUNTRY CHAMPIONSHIPS – VICTORIA |
| | PARK, WARRINGTON |
| | TROTTERS FIVE – APPROX 5 MILE TRAIL RACE – SMITHILLS |
| | COACHING HOUSE, BOLTON – 10 AM |
| | INDOOR OPEN MEETING - SPORTCITY |
| SAT 8 | PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – EVENT SIX - |
| | 10AM including Parents Race at 11 AM - venue Cheadle & Marple Sixth Form |
| | College, Cheadle Campus, Cheadle Road, Cheadle Hulme SK8 5HA – <i>help</i> |
| | needed - please contact Ian Burnett - 0161-485 2155 - NB we are no longer |
| | holding the primary school events at William Scholes Playing Fields. |
| SUN 9 | STAFFORD 20 |
| SAT 15 | PRIMARY SCHOOLS – WALTER HESKETH TROPHY CROSS |
| Note change | COUNTRY RELAYS – 10 AM - venue Cheadle & Marple Sixth Form College, |
| of date from | Cheadle Campus, Cheadle Road, Cheadle Hulme SK8 5HA – <i>help needed</i> - |
| 22/3 | please contact Ian Burnett - 0161-485 2155 - Please note we are no longer |
| | holding the primary school events at William Scholes Playing Fields. |
| SAT 15 | NORTHERN 12 STAGE & WOMENS 6 STAGE ROAD RELAYS – HEATON |
| | PARK, MANCHESTER |
| SUN 16 | NORTHERN VETS 10 MILE CHAMPIONSHIPS – ST ANNES |
| SUN 23 | WILMSLOW HALF MARATHON |
| SUN 23 | INDOOR OPEN MEETING - SPORTCITY |
| SAT 29 | ANNUAL BUFFET & PRESENTATION OF SENIOR AWARDS – |
| Note venue & | Cheadle Sports Club, 225 Kingsway, Cheadle SK8 1LA - £10 pp. For Flyer & Booking |
| date change from 8/3 | Form - contact Brenda Bradshaw [email arnoldbradshaw@btinternet.com] |
| APRIL 20 | 14 |
| SUN 6 | GREATER MANCHESTER MARATHON – if you are not competing but are |
| | available to help marshal, please contact Debbie Beresford for details. |
| SUN 13 | LONDON MARATHON |
| SUN 13 | BOLTON 10K – LEVERHULME PARK – 10 AM |
| MAY 2014 | |
| SAT 3 | YOUTH DEVELOPMENT T&F LEAGUE – DIV NW4 - U13s & U15s – MATCH |
| | ONE – BLACKPOOL – if you are interested in taking part, please contact Team |
| | Managers Ed Fazakerley, Clare Welch or Carl Summers. [Host Club – Blackpool, Wyre & Fylde] |
| SUN 4 | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 3W – MATCH ONE – |
| | CARLISLE - contact Debbie Beresford, Ed Fazakerley, Kes Salmon or Kevin Dillon for |
| | details – for members aged 15 upwards.[Hosts – Border] |
| | MANCHESTER H & AC – May Fixtures continued |
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| MANCHEST | TER H & AC – May Fixtures continued |
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| SAT 10 | ELECTRIC NIGHT TIME 5K RUN/WALK – SPORTCITY – 8:15 PM – |
| 5/11 10 | featuring light and sound effects. Contact Debbie Beresford for details. |
| SUN 11 | CHESHIRE TRACK & FIELD LEAGUE – ROUND ONE – BURY – contact |
| | Debbie Beresford, Ed Fazakerley, Carl Summers or Kevin Dillon for details – for |
| | members aged 9 upwards |
| SAT 17 | NATIONAL MASTERS OPEN ROAD RELAY CHAMPIONSHIPS |
| SAT&SUN | COUNTY TRACK & FIELD CHAMPIONSHIPS – CHESHIRE & GREATER |
| 17 & 18 | MANCHESTER – MACCLESFIELD H & AC TRACK |
| SAT 17 | BUPA JUNIOR & MINI RUNS – HEATON PARK – we help marshal this event. |
| SAII/ | Members who wish to help should contact Debbie Beresford or George Lawson. |
| SUN 18 | BUPA GREAT MANCHESTER 10K – MANCHESTER CITY CENTRE – we help |
| | marshal this event. Members who wish to help should contact Debbie Beresford or |
| | George Lawson. |
| 24 + 25 | EDINBURGH FESTIVAL WEEKEND – contact Debbie Beresford for info. |
| SUN 25 | FLYING FOX MARATHON |
| SAT 31 | YOUTH DEVELOPMENT T&F LEAGUE – DIV NW4 - U13s & U15s – MATCH |
| | TWO - BOLTON - if you are interested in taking part, please contact Team Managers |
| | Ed Fazakerley, Clare Welch or Carl Summers. [Host Club-Bolton Utd Harriers] |
| JUNE 201 | 4 |
| SAT 7 | NORTH OF ENGLAND TRACK & FIELD LEAGUE - DIV 3W - MATCH TWO |
| | - PRESTON - contact Debbie Beresford, Ed Fazakerley, Kes Salmon or Kevin Dillon |
| | for details – for members aged 15 upwards. [Hosts – Lancaster&Morecambe/Kendal] |
| SUN 15 | HORWICH FESTIVAL OF RACES |
| SUN 15 | CHESHIRE TRACK & FIELD LEAGUE – ROUND TWO – MACCLES- |
| | FIELD – contact Debbie Beresford, Ed Fazakerley, Carl Summers or Kevin |
| | Dillon for details – for members aged 9 upwards |
| WED 18 | THE JOE MORAN MEMORIAL VETERANS TRACK & FIELD MEETING – |
| | SPORTCITY – 7:15pm to 9:15pm THIS IS OUR EVENT AND WE WILL NEED |
| | LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to |
| | help, please contact George Lawson, Debbie Beresford or Brenda Bradshaw – |
| | experience not needed. |
| SUN 22 | YOUTH DEVELOPMENT TRACK & FIELD LEAGUE – DIV NW4 - U13s & |
| | U15s – MATCH THREE – WARRINGTON – if you are interested in taking part, |
| | please contact Team Managers Ed Fazakerley, Clare Welch or Carl Summers. [Host |
| SUN 29 | Club - St Helens Sutton] PLATT FIELDS 10K & JUNIOR 3K RACES - FINAL DECISION ON HOLDING |
| SUN 29 | THIS EVENT WILL BE MADE SOON. IF IT GOES AHEAD – WE'LL NEED LOTS |
| | OF HELP. |
| II II V 204 | |
| JULY 201 | |
| THU 3 | MANCHESTER SALE 5K SIZZLER – FIRST OF FOUR – 7:30 pm |
| CETT : | Wythenshawe Park |
| SUN 6 | CHESHIRE TRACK & FIELD LEAGUE – ROUND THREE – HALTON – |
| | contact Debbie Beresford, Ed Fazakerley, Carl Summers or Kevin Dillon for |
| | details – for members aged 9 upwards |
| SUN 13 | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 3W – MATCH |
| | THREE – CLAYTON-LE-MOOR - contact Debbie Beresford, Ed Fazakerley, Kes |
| | Salmon or Kevin Dillon for details – for members aged 15 upwards. [Hosts – Hyndburn] |
| WED 16 | THE MANCHESTER MILE – SPORTCITY – THIS IS OUR PROMOTION AND WE WILL NEED LOTS OF SUPPOPT AND HELP, If you are not able to compute but |
| | WE WILL NEED LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to help, please contact George Lawson, Debbie Beresford or Brenda |
| | Bradshaw – experience not needed. |
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| | MANCHESTER H & AC – July Fixtures continued |

| THU 17 | MANCHESTER SALE 5K SIZZLER – SECOND OF FOUR – 7:30 pm Wythenshawe Park |
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| SAT 19 | YOUTH DEVELOPMENT TRACK & FIELD LEAGUE – DIV NW4 - U13s & U15s – MATCH FOUR – OLDHAM – if you are interested in taking part, please contact Team Managers Ed Fazakerley, Clare Welch or Carl Summers. [Host Club – Oldham & Royton Harriers] |
| THU 31 | MANCHESTER SALE 5K SIZZLER – THIRD OF FOUR – 7:30 pm Wythenshawe Park |
| AUGUST | 2014 |
| SAT 9 | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 3W – MATCH FOUR – BLACKPOOL - contact Debbie Beresford, Ed Fazakerley, Kes Salmon or Kevin Dillon for details – for members aged 15 upwards. [Hosts – Blackpool, Wyre & Fylde] |
| THU 14 | MANCHESTER SALE 5K SIZZLER – FINAL IN SERIES OF FOUR – 7:30 pm Wythenshawe Park – incorporating the Northern 5K Road Championships. |
| SEPTEM | BER 2014 |
| SUN 7 | CHESHIRE TRACK & FIELD LEAGUE – ROUND FOUR – WOODBANK PARK, STOCKPORT – contact Debbie Beresford, Ed Fazakerley, Carl Summers or Kevin Dillon for details – for members aged 9 upwards |
| SAT 13 | NORTH WEST ROAD RELAY CHAMPIONSHIPS – WOODBANK PARK, |

website address www.manchesterharriers.co.uk

PLEASE CONTACT A COMMITTEE MEMBER IF YOU CAN HELP WITH ANY OF THE EVENTS WE HOST OR ANY OF THE LEAGUES WE SUPPORT. FOR INSTANCE THERE'S THE

GREATER M/CR MARATHON - 6TH APRIL

BUPA RUNS – 17TH & 18TH MAY

JOE'S TRACK & FIELD MTG - 18TH JUNE

PLATT FIELDS RACES - 29TH JUNE

THE MANCHESTER MILE - 16TH JULY

WHERE WE NEED LOTS OF HELP.

MANCHESTER H & AC – continued.....

TWENTY-FIVE CLUB

PLEASE support the Club- it's only £1 a month (£4 per draw) and you get the chance to win £25, £15 or £10 at each draw.

There are three draws a year - March, July & Nov.

PLEASE JOIN NOW AND HELP THE CLUB. THE MORE MEMBERS JOIN, THE MORE MONEY TO THE CLUB AND TO THE WINNERS.

up to 25 members the draw is for £25, £15 & £10; but for every 10 tickets sold above 25, an additional £20 goes to the Club and to the winning members.

Contact Brenda - email c/o arnoldbradshaw@btinternet.com.

DRAW 21 WILL BE HELD ON THE 29 MARCH 2014 SO THERE'S PLENTY OF TIME TO JOIN!

MOST IMPORTANT

ALWAYS CHECK DATES

& VENUE DETAILS

AS CHANGES DO HAPPEN!

Please contact Brenda at <u>arnoldbradshaw@btinternet.com</u> with additions or corrections or telephone Brenda on 0161-796 6310

[Produced by Brenda Bradshaw - last update: 23 February 2014]