

MANCHESTER HARRIERS & A.C. FIXTURES – 2015/2016

The listing below is given as a guide to what's on – it is a **provisional list** and you should **check dates & venues**. If an entry is in **bold** it's an event the Club is committed to competing in or organising or helping with. For more details please contact one of the following: **Debbie Beresford** 07977 203478, **David Gregory** 0161-439 4884, **Brenda Bradshaw** 0161-796 6310, **Ed Fazakerley** 0161-431 0059, **George Lawson** 0161-485 2261, **Carl Summers** 0161-718 6557 or **Kes Salmon** 07948 187364.

| DECEMBER 2015 | |
|---|---|
| SAT 5 | MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH THREE – Boggart Hole Clough, Manchester – first race 12 noon. Open to all members aged 11 upwards – contact Debbie Beresford or Ed Fazakerley if you want to run. [If you competed in Match 1 or 2 you are already entered and you should have your number.] |
| SUN 7 | THE HOKA ONE ONE STOCKPORT 10 MILE ROAD RACE – 10 am |
| SUN 6 | SALE INDOOR TRACK & FIELD MEETING - SPORTCITY |
| SUN 20 | CHRISTMAS HANDICAP – WYTHENSHAW PARK – JUNIORS 10 AM; SENIORS FOLLOW ON – the course will be closer to the track – for full details please check the website for updates. PLUS PRESENTATION OF AWARDS TO THE JUNIOR 2014/15 CROSS COUNTRY WINNERS AND THE JUNIOR 2015 T&F WINNERS. All presentations will be at the CHEADLE SOCIAL CLUB, ASHFIELD CRESENT (off Ashfield Road) CHEADLE SK8 1BQ where there's a large car park on Massie Street next door to the Social Club – free on Sunday). |
| JANUARY 2016 | |
| SAT 9 | GREATER MANCHESTER CROSS COUNTRY CHAMPIONSHIPS – LEVERHULME PARK, BOLTON. Contact Debbie Beresford or Ed Fazakerley if you would like to run. Teams will be entered subject to interest. |
| SUN 10 | SALE INDOOR TRACK & FIELD MEETING - SPORTCITY |
| SAT 16 <u>OUR</u> <u>EVENT –</u> <u>PLEASE</u> <u>HELP</u> | MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FOUR – Heaton Park, Manchester – first race 12 noon. We're the host club so lots of help needed. Open to all members from U11 upwards – contact Debbie Beresford or Ed Fazakerley if you want to run. [If you competed in Match 1, 2 or 3 you are already entered but let Debbie or Ed know if you intend running.] Contact George Lawson if you can help with marshal duties or if you would like to help set the course. |
| SAT 23 <i>Help needed</i> | PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – EVENT FOUR - Wythenshawe Park - 10AM – if you can help please contact David Gregory on 0161-439 4884. For more information contact Debbie Beresford. |
| SAT 30 | NORTHERN CROSS COUNTRY CHAMPIONSHIPS – BLACKBURN – entries through the Club. Queries – contact Ed Fazakerley or Debbie Beresford. |
| SUN 31 | SALE INDOOR TRACK & FIELD MEETING - SPORTCITY |
| FEBRUARY 2016 | |
| SAT 13 | MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FIVE – Wythenshawe Park, Manchester – first race 12 noon. Open to all members from U11 upwards – contact Debbie Beresford or Ed Fazakerley if you want to be entered. [If you competed in Match 1, 2, 3 or 4 you are already entered but let Debbie or Ed know if you intend running.] |
| <i>Fixtures continued overleaf.....</i> | |

| | |
|---|---|
| February fixtures continued..... | |
| SAT 27 <i>Help needed</i> | PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – EVENT FIVE - Wythenshawe Park - 10AM – includes parents/teachers race at 11 am - if you can help please contact David Gregory on 0161-439 4884. For more information contact Debbie Beresford. |
| SAT 27 | NATIONAL CROSS COUNTRY CHAMPIONSHIPS – venue to be advised – entries through the Club. Queries – contact Ed or Debbie. |
| MARCH 2016 | |
| SUN 6 | SALE INDOOR TRACK & FIELD MEETING - SPORTCITY |
| SAT 12 <i>Help needed</i> | PRIMARY SCHOOLS – WALTER HESKETH TROPHY CROSS COUNTRY RELAYS - Wythenshawe Park - 10AM – if you can help please contact David Gregory on 0161-439 4884. For more information contact Debbie Beresford. |
| SUN 13 | NEW BALANCE KNIGHTON 20 (formerly STAFFORD 20) – 10:30 am |
| FRI 18 <i>Please support this event</i> | ANNUAL DINNER & PRESENTATION OF 2015 SENIOR AWARDS – BROUGHTON PARK FC (RUGBY LEAGUE), Hough End, Mauldeth Road West, Chorlton, Manchester. Enquiries – contact Brenda 0161-796 6310. |
| SUN 20 | SALE INDOOR TRACK & FIELD MEETING - SPORTCITY |
| FRI 25 | SALFORD 10K – 10 am - Salford Sports Village, Littleton Road |
| APRIL 2016 | |
| SAT 2 | NORTHERN 12 & 6 STAGE ROAD RELAYS - STOCKPORT |
| SUN 3 | WILMSLOW HALF MARATHON – 10:30 am |
| SUN 10 | ASICS GREATER MANCHESTER MARATHON IN TRAFFORD |
| SAT 23 | YOUTH DEVELOPMENT T&F LEAGUE – DIV NW4 - U13s & U15s – MATCH ONE – HYNDBURN – if you are interested in taking part, please contact Team Managers Ed Fazakerley or Carl Summers. [Host Club–to be advised] |
| SUN 24 | VIRGIN LONDON MARATHON |
| SAT 30 | PIECE OF CAKE 10K ROAD RACE – Boggart Hole Clough |
| MAY 2016 | |
| SAT 7 | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 2W – MATCH ONE – ROBIN PARK, WIGAN - contact Debbie Beresford, Ed Fazakerley or Kes Salmon for details – for members aged 15 upwards. [Hosts – Wigan & District H & AC] |
| SUN 8 <u>OUR EVENT HELP NEEDED</u> | PROVISIONAL DATE & TIMES - TO BE CONFIRMED - PLATT FIELDS 10K & JUNIOR 3K ROAD RACES –THIS IS OUR EVENT AND WE NEED LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to help, please contact George Lawson, Debbie Beresford or Brenda Bradshaw. PLANS AFOOT TO RESURRECT THE MANCHESTER PARKS SERIES – IF SO, PLATT FIELDS WILL BE PART OF IT! |
| SAT 21 | YOUTH DEVELOPMENT T&F LEAGUE – DIV NW4 - U13s & U15s – MATCH TWO – OLDHAM – if you are interested in taking part, please contact Team Managers Ed Fazakerley or Carl Summers. [Host Club–Oldham & Royton] |
| JUNE 2016 | |
| SUN 5 | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 2W – MATCH TWO – EDGE HILL, ORMSKIRK - contact Debbie Beresford, Ed Fazakerley or Kes Salmon for details – for members aged 15 upwards. [Hosts – Liverpool Pembroke Sefton] |
| WED 8 <u>OUR EVENT HELP NEEDED</u> | THE JOE MORAN MEMORIAL VETERANS TRACK & FIELD MEETING – SPORTCITY – 7:15pm to 9:15pm THIS IS OUR EVENT AND WE WILL NEED LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to help, please contact George Lawson, Debbie Beresford or Brenda Bradshaw – experience not needed. |
| Fixtures continued overleaf..... | |

| | |
|---|---|
| <i>..... June fixtures continued.....</i> | |
| SAT 19 | YOUTH DEVELOPMENT T&F LEAGUE – DIV NW4 - U13s & U15s – MATCH THREE – EIRIAS, COLWYN BAY – if you are interested in taking part, please contact Team Managers Ed Fazakerley or Carl Summers. [Host Club–to be advised] |
| THU 30 | MANCHESTER SALE 5K SIZZLER – FIRST OF FOUR – 7:30 pm Wythenshawe Park [NB training at Wythenshawe is usually cancelled – check with Debbie] |
| JULY 2016 | |
| SUN 3 | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 2W – MATCH THREE – TRAFFORD tbc - contact Debbie Beresford, Ed Fazakerley or Kes Salmon for details – for members aged 15 upwards. [Hosts – Sale H Manchester] |
| WED 6 <u>OUR EVENT</u> <u>HELP</u> <u>NEEDED</u> | PROVISIONAL DATE – TO BE CONFIRMED - THE MANCHESTER MILE – SPORTCITY – 7pm THIS IS OUR PROMOTION AND WE WILL NEED LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to help, please contact George Lawson, Debbie Beresford or Brenda Bradshaw – experience not needed. |
| THU 14 | MANCHESTER SALE 5K SIZZLER – SECOND OF FOUR – 7:30 pm Wythenshawe Park [NB training at Wythenshawe is usually cancelled – check with Debbie] |
| SAT 16 | YOUTH DEVELOPMENT T&F LEAGUE – DIV NW4 - U13s & U15s – MATCH FOUR – WARRINGTON – if you are interested in taking part, please contact Team Managers Ed Fazakerley or Carl Summers. [Host Club–St Helens Sutton] |
| THU 28 | MANCHESTER SALE 5K SIZZLER – THIRD OF FOUR – 7:30 pm Wythenshawe Park [NB training at Wythenshawe is usually cancelled – check with Debbie] |
| AUGUST 2016 | |
| SAT 6 <u>WE'RE THE</u> <u>HOSTS -</u> <u>HELP</u> <u>NEEDED</u> | NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV 2W – MATCH FOUR – SPORTCITY - contact Debbie Beresford, Ed Fazakerley or Kes Salmon for details – for members aged 15 upwards. [Hosts – Sale H Manchester] If you can help please contact a member of the Committee. |
| THU 11 | MANCHESTER SALE 5K SIZZLER – FINAL OF FOUR – 7:30 pm Wythenshawe Park [NB training at Wythenshawe is usually cancelled – check with Debbie] |
| <p>PLEASE VISIT THE WEBSITE</p> <p>If you have any ideas for improvements or you have something you want included, corrected or changed, we would love to hear from you! We can alert you to new updates by email – just let us know. If you did decide to take advantage of this, your personal details would not be disclosed and you could opt out at any time.</p> <p>website address www.manchesterharriers.co.uk</p> | |
| <p><i>MEMBERSHIP RENEWALS WILL BE SENT OUT AT THE END OF THE YEAR AND PROMPT PAYMENT OF YOUR 2016 MEMBERSHIP WOULD BE VERY MUCH APPRECIATED.</i></p> | |
| <p><i>PLEASE CONTACT A COMMITTEE MEMBER IF YOU CAN HELP WITH ANY OF THE EVENTS WE HOST OR ANY OF THE LEAGUES WE SUPPORT. FOR INSTANCE WE NEED LOTS OF HELP AT.....</i></p> | |

.....
MANCHESTER AREA CROSS COUNTRY LEAGUE

AT HEATON PARK – 16TH JANUARY 2016

PRIMARY SCHOOLS XC LEAGUE AT WYTHENSHAW

23RD JANUARY 2016; 27TH FEBRUARY 2016

PRIMARY SCHOOLS XC RELAYS AT

WYTHENSHAW – 12TH MARCH 2016

**PLUS PLATT FIELDS 10K; JOE MORAN T&F;
MANCHESTER MILE !!!!**

TWENTY-FIVE CLUB

PLEASE support the Club - it's only £12 PER YEAR and you get the chance to win

£25, £15 or £10 every 4 months

with draws in March, July & November

PLEASE JOIN NOW AND HELP THE CLUB. THE MORE MEMBERS JOIN, THE MORE MONEY TO THE CLUB AND TO THE WINNERS.

Up to 25 members the draw is for £25, £15 & £10, but for every 10 tickets sold above 25, an additional £20 goes to the Club and to the winning members. Contact Brenda - email arnoldbradshaw@btinternet.com.

DRAW 27 WILL BE HELD AT THE END OF MARCH SO THERE'S PLENTY OF TIME TO ENTER

**WINNERS OF DRAW 26: FIRST – ARNOLD BRADSHAW
SECOND – BRENDA BRADSHAW / THIRD – JEAN SKITT**

MOST IMPORTANT ALWAYS CHECK DATES & VENUE DETAILS AS CHANGES DO HAPPEN!

*Please contact Brenda at
arnoldbradshaw@btinternet.com
with additions or corrections
or telephone Brenda on
0161-796 6310*