

**MANCHESTER HARRIERS AND ATHLETIC CLUB**  
**NOTICE OF THE ANNUAL GENERAL MEETING**

Dear Member,

You are invited to attend the **Annual General Meeting** of **Manchester Harriers & Athletic Club** to be held **via Zoom** on **MONDAY 22<sup>ND</sup> FEBRUARY 2021** commencing at **7 pm**

**A G E N D A**

1. Members Present and Apologies for Absence
2. Minutes of the AGM held on 17<sup>th</sup> February 2020
3. President's Report – *George Lawson*
4. Treasurer's Report – *Louise Koffman*
5. Secretary's Report – *David Gregory*
6. ELECTION OF OFFICERS:
  - 6.1. PRESIDENT \_\_\_\_\_ \*George Lawson
  - 6.2. HONORARY SECRETARY \_\_\_\_\_ \*David Gregory
  - 6.3. ASSISTANT SECRETARY \_\_\_\_\_ \*Dave Wood
  - 6.4. HONORARY TREASURER \_\_\_\_\_ \*Louise Koffman
  - 6.5. MEMBERSHIP SECRETARY \_\_\_\_\_ \*Brenda Bradshaw
  - 6.6. MEN/BOYS SECTION SECRETARY \_\_\_\_\_ \*Malcolm Plant
  - 6.7. LADIES/GIRLS SECTION SECRETARY \_\_\_\_\_ \*Debbie Beresford
  - 6.8. TRACK & FIELD TEAM MANAGER \_\_\_\_\_ \*Andrew Parsonage
  - 6.9. ASSISTANT TRACK MANAGER \_\_\_\_\_ \*Kes Salmon
  - 6.10. CROSS COUNTRY MANAGER \_\_\_\_\_ \*Ed Fazakerley
  - 6.11. ASSISTANT CROSS COUNTRY MANAGER \_\_\_\_\_ \*Kevin Dillon
  - 6.12. WELFARE OFFICE \_\_\_\_\_ \*Dave Wood
  - 6.13. WEBSITE MANAGER \_\_\_\_\_ \*Chris Sewart
  - 6.14. MEDIA/PUBLICITY OFFICER \_\_\_\_\_ *vacant\*\**
  - 6.15. FUND RAISING/SPONSORSHIP OFFICER \_\_\_\_\_ *vacant\*\**

*\*are Executive Committee nominations \*\*nominations welcomed*

- 6.16. UP TO TWELVE MEMBERS for the EXECUTIVE COMMITTEE

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*N.B. Amari Kamali-Turner is nominated by the Executive as a member of the committee. Current committee members are those noted above under Officers together with Caroline Baba, Arnold Bradshaw, Jean Skitt.*

- 6.17. HONORARY AUDITOR \_\_\_\_\_ \*Shahzad Zia
- 7. Nominations for our Representatives on various Athletic Associations
- 8. SUBSCRIPTIONS FOR 2021

The fees, as proposed and agreed at the AGM held on the 17<sup>th</sup> February 2020, are as follows [*fees marked with an asterisk are made up of the Club fee plus the £16 EA registration fee plus the Northern Athletics £2 fee*]:

**Senior = £51\***

**Student, U20, U17, U15, U13, U11-365, U9-365 = £36\*** [NB: The U9-365 & U11-365 membership is a multi-event, young peoples' development programme promoted by EA]

**U11 non-365 & U9 non-365 = £18**

**Associate = £14**

**Family = £45 + £18 for each member with the exception of Associate & non-365 U11 & U9 members.** [NB: Family Membership is open to one or two Senior members and/or one or more Associate member(s) together with their children under the age of 20 years. Family members must be living in the same household.]
- 9. SUBSCRIPTIONS FOR 2022

**Please let Debbie Beresford, Brenda Bradshaw or myself know if you intend joining the meeting so that we can send you a link, the Meeting ID and a Passcode two days prior to the meeting.**

David Gregory  
Club Secretary

41 Fir Road, Bramhall, Stockport SK7 2JJ. Tel: 0161-439 4884

**MANCHESTER HARRIERS AND ATHLETIC CLUB**  
**NOTICE OF THE ANNUAL GENERAL MEETING**

*Please use the attached slip if making nominations for any of the positions.*

If you wish to nominate any member of the Club for any of the positions noted on the AGM notice, please complete this form and return it to **David Gregory** to arrive not later than the 19<sup>th</sup> February 2021 or email your nomination(s) to David at [davidkeithgregory@icloud.com](mailto:davidkeithgregory@icloud.com) not later than the 19<sup>th</sup> February 2021.

I WISH TO NOMINATE:

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*David Gregory*  
*41 Fir Road*  
*Bramhall*  
*Stockport SK7 2JJ*

*NB: please ensure nominees are willing to be nominated.*