

MANCHESTER HARRIERS AND ATHLETIC CLUB
NOTICE OF THE ANNUAL GENERAL MEETING

Dear Member,

You are invited to attend the **Annual General Meeting** of **Manchester Harriers & Athletic Club** to be held **via Zoom** on **MONDAY 22ND FEBRUARY 2021** commencing at **7 pm**

A G E N D A

1. Members Present and Apologies for Absence
2. Minutes of the AGM held on 17th February 2020
3. President's Report – *George Lawson*
4. Treasurer's Report – *Louise Koffman*
5. Secretary's Report – *David Gregory*
6. ELECTION OF OFFICERS:

6.1. PRESIDENT _____	*George Lawson
6.2. HONORARY SECRETARY _____	*David Gregory
6.3. ASSISTANT SECRETARY _____	*Dave Wood
6.4. HONORARY TREASURER _____	*Louise Koffman
6.5. MEMBERSHIP SECRETARY _____	*Brenda Bradshaw
6.6. MEN/BOYS SECTION SECRETARY _____	*Malcolm Plant
6.7. LADIES/GIRLS SECTION SECRETARY _____	*Debbie Beresford
6.8. TRACK & FIELD TEAM MANAGER _____	*Andrew Parsonage
6.9. ASSISTANT TRACK MANAGER _____	*Kes Salmon
6.10. CROSS COUNTRY MANAGER _____	*Ed Fazakerley
6.11. ASSISTANT CROSS COUNTRY MANAGER _____	*Kevin Dillon
6.12. WELFARE OFFICE _____	*Dave Wood
6.13. WEBSITE MANAGER _____	*Chris Sewart
6.14. MEDIA/PUBLICITY OFFICER _____	vacant**
6.15. FUND RAISING/SPONSORSHIP OFFICER _____	vacant**
- 6.16. UP TO TWELVE MEMBERS for the EXECUTIVE COMMITTEE

N.B. Amari Kamali-Turner is nominated by the Executive as a member of the committee. Current committee members are those noted above under Officers together with Caroline Baba, Arnold Bradshaw, Jean Skitt.

- 6.17. HONORARY AUDITOR _____ *Shahzad Zia
7. Nominations for our Representatives on various Athletic Associations
8. SUBSCRIPTIONS FOR 2021
The fees, as proposed and agreed at the AGM held on the 17th February 2020, are as follows [fees marked with an asterisk are made up of the Club fee plus the £16 EA registration fee plus the Northern Athletics £2 fee]:
Senior = £51*
Student, U20, U17, U15, U13, U11-365, U9-365 = £36* [NB: The U9-365 & U11-365 membership is a multi-event, young peoples' development programme promoted by EA]
U11 non-365 & U9 non-365 = £18
Associate = £14
Family = £45 + £18 for each member with the exception of Associate & non-365 U11 & U9 members. [NB: Family Membership is open to one or two Senior members and/or one or more Associate member(s) together with their children under the age of 20 years. Family members must be living in the same household.]
9. SUBSCRIPTIONS FOR 2022

Please let Debbie Beresford, Brenda Bradshaw or myself know if you intend joining the meeting so that we can send you a link, the Meeting ID and a Passcode two days prior to the meeting.

David Gregory
Club Secretary

41 Fir Road, Bramhall, Stockport SK7 2JJ. Tel: 0161-439 4884

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Please use the attached slip if making nominations for any of the positions.

If you wish to nominate any member of the Club for any of the positions noted on the AGM notice, please complete this form and return it to **David Gregory** to arrive not later than the 19th February 2021 or email your nomination(s) to David at davidkeithgregory@icloud.com not later than the 19th February 2021.

I WISH TO NOMINATE:

_____ for the POSITION of _____

Signed: _____ Date: _____

*David Gregory
41 Fir Road
Bramhall
Stockport SK7 2JJ*

NB: please ensure nominees are willing to be nominated.