

## MANCHESTER HARRIERS & A.C. FIXTURES – 2021

The listing below is given as a guide to what's on - or was on – or might be on - it is a **provisional list** and you should **check dates & venues**. If an entry has a blue background it's an event the Club was - is committed to competing in, organising or assisting. Other events are included as they have been recommended by a member or we have (or had) members competing. For more details contact any of the following: Debbie Beresford 07977 203478, Brenda Bradshaw 0161-796 6310, Lindsey Farrelly 07717 177609, Ed Fazakerley 0161-431 0059, David Gregory 0161-439 4884, George Lawson 0161-485 2261, Andrew Parsonage 07504 407360, Kes Salmon 07377 719394 or Carl Summers 0161-718 6557. If they can't help they will re-direct you.

***TRAINING SESSIONS AT WYTHENSHAW AND SPORTCITY ARE BACK - WITH RESTRICTIONS!***  
***Members must contact their coach before attending – please don't just turn up and please check the session times.*** WYTHENSHAW – Tuesday & Thursday 6pm to 7pm; SPORTCITY – Monday & Wednesday from 7:30pm. ***SOCIAL DISTANCING STILL APPLIES.*** Restrictions due to the corona virus can change so it is **IMPORTANT** to contact your coach before attending. ***COMPETITIONS:*** cancelled events are marked with a (C), postponed events with a (P), and some re-scheduled events with an (R). League dates marked with a question mark are currently under review.

<b>MAY 2021</b>	
SAT 15 (C)	YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>CANCELLED – SEASON STARTS ON 5<sup>TH</sup> JUNE</b>
SAT 22 (C)	NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV WEST 1S – <b>due to covid there will be three fixtures not the usual four starting 19 June.</b>
SUN 23	CHESHIRE TRACK & FIELD LEAGUE – <b>ROUND 1 – WOODBANK PARK – for Under 11 &amp; Under 13 athletes only – no non-scorers, no guests. Host Club: Stockport Harriers &amp; AC</b>
<b>JUNE 2021</b>	
SAT 5 <u>WE'RE THE HOST CLUB HELP NEEDED</u>	YOUTH DEVELOPMENT T&F LEAGUE – GM EAST DIV - U13s & U15s – <b>MATCH ONE – SPORTCITY, MANCHESTER M11 3FF – contact Lindsey Farrelly or Debbie Beresford if interested. For Under 13 &amp; Under 15 members (must be aged at least 11 as of 31/8/21). We're the Host Club so LOTS OF HELP needed.</b>
WED 9 (C)	The JOE MORAN MEMORIAL VETERANS TRACK & FIELD MEETING <b><u>WILL, REGRETTABLY, NOT TAKE PLACE THIS YEAR.</u></b> WE HOPE TO BE BACK IN 2022.
SUN 13 (P) <u>NEW DATE 19/9/21</u>	<b>POSTPONED</b> NORTHERN MASTERS TRACK & FIELD CHAMPS – Bury Athletic Track, Market Street, Bury BL9 9FX – <b>NOW 19 SEPT 2021</b>
SAT 19	NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV WEST 1S – U17 & SENIORS - <b>MATCH ONE – THE OVAL SPORTS CENTRE, BIRKENHEAD, BEBINGTON CH63 7LF.</b> Host Club Wirral AC
SUN 20	CHESHIRE TRACK & FIELD LEAGUE – <b>ROUND 2 – LONGFORD PARK – for Under 15 &amp; Under 17 athletes only – no non-scorers, no guests. Host Club: Trafford AC</b>
WED 23 (C)	The MANCHESTER MILE <b><u>WILL, REGRETTABLY, NOT TAKE PLACE THIS YEAR.</u></b> WE HOPE TO BE BACK IN 2022.
<b>JULY 2021</b>	
SUN 4 <u>WE'RE THE HOST CLUB HELP NEEDED</u>	NORTH OF ENGLAND TRACK & FIELD LEAGUE – DIV WEST 1S – U17 & SENIORS - <b>MATCH TWO – SPORTCITY – <u>WE'RE THE HOST CLUB SO LOTS OF HELP NEEDED.</u></b>
July Fixtures continued .....	

<i>JULY Fixtures continued .....</i>	
<b>FRI-SUN 9 - 11</b>	<b>ENGLISH SCHOOLS TRACK &amp; FIELD CHAMPIONSHIPS - SPORTCITY</b>
<b>SAT 17</b>	<b>YOUTH DEVELOPMENT T&amp;F LEAGUE – GM EAST DIV - U13s &amp; U15s – <b>MATCH TWO – SPORTCITY, MANCHESTER M11 3FF</b> – contact Lindsey Farrelly or Debbie Beresford if interested. For Under 13 &amp; Under 15 members (must be aged at least 11 as of 31/8/21). NB Matches One &amp; Two cancelled. <b>Host Club: Sale H Manchester AC</b></b>
<b>WED 21</b>	<b>NORTHERN MASTERS 5,000 METRE TRACK CHAMPS – <b>Richmond Street Track, Ashton-Under-Lyne OL7 9HG</b></b>
<b>SAT 24</b>	<b>CHESHIRE TRACK &amp; FIELD LEAGUE – <b>ROUND 3 – RICHMOND STREET TRACK, ASHTON-U-LYNE OL7 9HG</b>– the hope is that this match will be held as usual with all members aged 9 upwards eligible to compete. <b>Host Club: East Cheshire &amp; Tameside AC</b></b>
<b>AUGUST 2021</b>	
<b>SUN 1</b>	<b>NORTH OF ENGLAND TRACK &amp; FIELD LEAGUE – DIV WEST 1S – U17 &amp; SENIORS - <b>MATCH THREE – SPORTS VILLAGE, LEIGH WN17 4GX.</b> Host Club: St Helens Sutton AC</b>
<b>SAT 21</b>	<b>GREATER MANCHESTER TRACK &amp; FIELD CHAMPS <i>covid-style! One day only, no Under 11's. Details to follow.</i></b>
<b>SUN 29</b>	<b>CHESHIRE TRACK &amp; FIELD LEAGUE – <b>ROUND 4 – MARKET STREET TRACK, BURY BL9 9FX</b> – the hope is that this match will be held as usual with all members aged 9 upwards eligible to compete. <b>Host Club: Bury AC</b></b>
<b>SEPTEMBER 2021</b>	
<b>SAT 4 <i>PROVI- SIONAL DATE</i></b>	<b>YOUTH DEVELOPMENT T&amp;F LEAGUE – GM EAST DIV - U13s &amp; U15s – <b>MATCH THREE – RICHMOND STREET TRACK, ASHTON UNDER LYNE OL7 9HG</b> – contact Lindsey Farrelly or Debbie Beresford if interested. For Under 13 &amp; Under 15 members (must be aged at least 11 as of 31/8/21). NB Match One cancelled. <b>Host Club: East Cheshire H &amp; AC</b></b>
<b>SAT 11</b>	<b>NORTH WEST ROAD RELAYS – BIRCHWOOD PARK, WARRINGTON. <i>Details to follow.</i></b>
<b>SUN 12</b>	<b>NORTHERN MASTERS 10K ROAD CHAMPS - Princess Mary Stadium, Cleckheaton, 124 Bradford Rd, Liversedge WF15 6LW</b>
<b>SUN 12</b>	<b>WILMSLOW HALF MARATHON – 10:30 – <b>NEW DATE FOLLOWING THREE POSTPONEMENTS - 15 Mar 2020, 11 Oct 2020, 21 Mar 2021</b></b>
<b>SUN 19</b>	<b>NORTHERN MASTERS TRACK &amp; FIELD CHAMPS – Bury Athletic Track, Market St., Bury BL9 9FX <i>[original date 13/6/21]</i></b>
<b>SUN 26</b>	<b>GREAT MANCHESTER RUN – 10K &amp; HALF MARATHON</b>
<b>OCTOBER 2021</b>	
<b>SUN 3</b>	<b>2021 LONDON MARATHON – 2020 entries may be carried over.</b>
<b>SUN 3</b>	<b>NORTHERN MASTERS 10,000 METRE TRACK CHAMPS – <b>Richmond Street Track, Ashton-Under-Lyne OL7 9HG</b></b>
<b>DECEMBER 2021</b>	
<b>SUN 5</b>	<b>NORTHERN MASTERS 5K ROAD CHAMPIONSHIPS - <b>Richmond Street Track, Ashton-Under-Lyne OL7 9HG</b></b>
<p><b>2021 MEMBERSHIP RENEWALS ARE DUE..... Renewal notes have been posted to all members. Contact Brenda (Membership Secretary) at <a href="mailto:arnoldbradshaw@btinternet.com">arnoldbradshaw@btinternet.com</a> if you have any queries.</b></p> <p><b>Many thanks to those who have renewed.</b></p>	

FOLLOWING ARE THE LIKELY CROSS COUNTRY LEAGUE  
DATES FOR THE 2021/2022 SEASON  
16 OCTOBER, 13 NOVEMBER,  
4 DECEMBER, 15 JANUARY, 19 FEBRUARY

***TWENTY-FIVE CLUB – the re-start is planned for  
Thursday 20<sup>th</sup> May when Draw 39 will take place at the  
Wythenshawe Track during the evening training session.  
Then back to the usual routine with draws in  
July & November.***

***MARCH, JULY & NOVEMBER 2020 DRAWS WERE SUSPENDED  
AND MEMBERSHIPS HAVE BEEN CARRIED FORWARD.***

***PLEASE support the Club - it's only £12 PER YEAR  
and you get THREE chances to win £25, £15 or £10  
with draws, usually, in March, July & November.***

***THE MORE MEMBERS JOIN, THE MORE MONEY  
TO THE CLUB AND TO THE WINNERS***

Up to 25 members the draw is for £25, £15 & £10, but for every 10 tickets sold above 25, an additional £20 goes to the Club and to the winning members. Contact Brenda - email [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).

***DRAW 38 (NOV 2019) TOOK PLACE AT THE OFFICES OF  
COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT (DHU)***

***WINNERS: FIRST – BRENDA BRADSHAW;***

***SECOND – JOAN BENNION; THIRD – JEAN SKITT***

***The list and tickets were first checked and verified by two members  
of Colgate-Palmolive's Dental Health Unit.***

***The draw had 24 tickets purchased by 14 members and raised £46 for  
Club funds. With thanks to the members who support the 25 Club.***

***THE NEXT DRAW WILL (HOPEFULLY) TAKE PLACE  
ON THURSDAY 20<sup>TH</sup> MAY 2021 AT WYTHENSHAW TRACK***

***WHEN WE GET BACK TO NORMAL (OR BEFORE) PLEASE  
CONTACT A COMMITTEE MEMBER **IF YOU WOULD LIKE TO HELP**  
WITH ANY ASPECT OF THE CLUB***

***PLEASE USE THE WEBSITE - [www.manchesterharriers.co.uk](http://www.manchesterharriers.co.uk)  
You'll find updates, news, photos, results and lots more. If you have  
something you want included, corrected or changed,  
we would like to hear from you.***

***We can alert you to new updates by email – just go to the website to  
subscribe – it's really easy – and click on “Subscribe by Email”.***

## 2020/2021 SENIOR ROAD RACE CHAMPIONSHIP

*The suggestion made in November 2020 to combine results from 2020 and 2021 has been agreed.*

*We'll keep the **FORMAT CHANGES** made during covid so there are no named events.*

**5K x4, 5 Mile x1, 10K x3, 10 Mile x2,  
Half Marathon x3, Marathon x2**

*Ages as at 1<sup>st</sup> January 2020 will be used.*

To qualify, you *must*: complete a minimum of five races; the races must be recognised, licenced events; they must be rated as "Road" races. The five races can be any combination, for instance if you've done two marathons and three 10Ks you've done enough to qualify. We will pick up results from Power of Ten so you don't need to tell us you've done them but you do need to tell us if you know a race isn't recorded by PoT - we'll need the race name, the date, your time, the winner's time and how many finished. This Championship runs from 1<sup>st</sup> January 2020 to 31<sup>st</sup> December 2021. Here's an example of how the points work: If you compete in 7 races and your positions within the Club are 2<sup>nd</sup>, 3<sup>rd</sup>, 1<sup>st</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 4<sup>th</sup> - your best five positions, i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup> would be added to give a total of 9. The member with the lowest number of points wins. If you do more than the stated number of races, i.e. three 10 Milers, we'll use your best two times. If there is any doubt as to whether or not a race should be included, it will be discussed by the Committee and their decision will be final. *Awards to:* first Senior Man [aged 17 or over - including Veterans, i.e. if a veteran is first overall, he will be declared Senior Mens Road Champion]; first Man Over 40, Over 45, Over 50, Over 55, Over 60; first Senior Woman [aged 17 or over - including Veterans, i.e. if a veteran is first overall, she will be declared Senior Womens Road Champion]; first Woman Over 35, Over 40, Over 45, Over 50, Over 55, Over 60. In the happy event that we get a good increase in the number of members completing the championship, the number of awards will be increased.

*Results will be collected from the Power of Ten website. If you have any results that don't appear on PoT please send them to me giving the name and date of the race.*

*e-mail Brenda [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).*

**2019 CHAMPIONS**

**MARK JONES & LINDSEY FARRELLY**

***2019 SENIOR ROAD RACE CHAMPIONSHIP RESULTS ARE ON THE WEBSITE***

*Please contact Brenda at [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com) with additions or corrections to the fixtures or telephone Brenda on 0161-796 6310.*