MANCHESTER HARRIERS & A.C. FIXTURES - 2024

The listing below is given <u>as a guide</u> to what's on and members are advised to <u>check dates and venues</u>. Events listed are those the Club is committed to competing in, organising or assisting in, plus events either recommended by a member or in which we have members competing. For more details contact any of the following: Debbie Beresford 07977 203478, Brenda Bradshaw 0161-796 6310, Ed Fazakerley 0161-431 0059, David Gregory 0161-439 4884, George Lawson 0161-485 2261, Andrew Parsonage 07504 407360, Kes Salmon 07377 719394, Carl Summers 07462 902326 or Dave Wood 07843 771472. If they can't help they will re-direct you.

TDAIN	IING SESSIONS AT WYTHENSHAWE: Tuesday & Thursday 6 pm to 7 pm
	ING SESSIONS AT SPORTCITY: Monday & Wednesday 7 pm to 8:30 pm
ALLEV	ENTS & ALL TRAINING SESSIONS: members are advised to check dates and venues
NOVEMBE	R 2024
SAT 9	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH TWO – KENWORTHY WOODS – first race 12 noon. For Under 11's to Vets (Note – U11's minimum age 9 as of 31/8/24). All entries through the Club – queries – contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com)
SAT 16 HELP NEEDED	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH TWO OF FIVE - Wythenshawe Park – 10 am - please let Dave Wood know if you can help.
SUN 17	NORTHERN MASTERS TEN MILE ROAD CHAMPIONSHIPS – 10 AM - INCORPORATED IN THE PRESTON 10 MILE ROAD RACE – Tolsey Drive, close to Hutton Grammar School – fast, flat course. Closing date 14 th November. There's also a 5 Mile Race on the same course.
SUN 24	NORTHERN MASTERS KEN MAYOR 5K ROAD CHAMPIONSHIPS – 11 AM – Bodington Playing Fields, Bodington Ave, Adel, Leeds, W.Yorks LS16 8NA Closing date 14th November – entry fee £6. Annual Championship race for NMAC members and guests including an open race for all over 35s on a closed 1 mile circuit with medals for members in all 5 year age categories, over 35s only! Preentries only.
DECEMBER	2024
SUN 1	SALE WINTER INDOOR TRACK & FIELD OPEN MEETING – 10:30 AM START - SPORTCITY – FIRST OF SIX - £8 PER EVENT
SAT 7	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH THREE – WOODBANK PARK – first race 12 noon. For Under 11's to Vets (Note – U11's minimum age 9 as of 31/8/24). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com)
SAT 14	GREATER MANCHESTER CROSS COUNTRY CHAMPIONSHIPS – TEAM EVENT - LEIGH. For male and female U13, U15, U17, U20, SENIORS (minimum age 11 as of 31/8/24). Queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com).
SUN 15	CHRISTMAS HANDICAP – WYTHENSHAWE PARK. JUNIORS 10 AM – approx 1 mile, SENIORS follow on – approx. 3.2 miles. Flyer with full details will be on the website soon.
SUN 22	SALE WINTER INDOOR TRACK & FIELD OPEN MEETING – 10:30 AM START - SPORTCITY – SECOND OF SIX - £8 PER EVENT
JANUARY 2	2025
SAT 11	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FOUR – TATTON PARK – first race 12 noon. For Under 11's to Vets (Note – U11's minimum age 9 as of 31/8/24). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com)
	January fixtures continue overleaf

January fixtu	res continued
SUN 12	SALE WINTER INDOOR TRACK & FIELD OPEN MEETING – 10:30 AM
	START - SPORTCITY - THIRD OF SIX - £8 PER EVENT
SAT 18	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE - MATCH
HELP	THREE OF FIVE - Wythenshawe Park – 10 am - please let Dave Wood know if
NEEDED	you can help.
SAT 25	NORTHERN CROSS COUNTRY CHAMPIONSHIPS – TATTON PARK
FEBRUARY	2025
SAT 1	GREATER MANCHESTER SCHOOLS CROSS COUNTRY CHAMPION-
	SHIPS – HEATON PARK - FIRST RACE 11 AM
SUN 2	SALE WINTER INDOOR TRACK & FIELD OPEN MEETING – 10:30 AM
	START - SPORTCITY - FOUR OF SIX - £8 PER EVENT
SAT 8	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FIVE –
	KENWORTHY WOODS – first race 12 noon. For Under 11's to Vets (Note –
	U11's minimum age 9 as of 31/8/24). contact Debbie (tinpet40@yahoo.co.uk) or
	Ed (samfazakerley@btinternet.com)
SUN 16	SALE WINTER INDOOR TRACK & FIELD OPEN MEETING – 10:30 AM
	START - SPORTCITY - FIFTH OF SIX - £8 PER EVENT
SAT 22	ENGLISH CROSS COUNTRY CHAMPIONSHIPS – PARLIAMENT HILL
MARCH 202	
SAT 8	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH
HELP NEEDED	FOUR OF FIVE - Wythenshawe Park – 10 am - please let Dave Wood know if
	you can help.
SUN 9	SALE WINTER INDOOR TRACK & FIELD OPEN MEETING – 10:30 AM
	START - SPORTCITY - FINAL OF SIX - £8 PER EVENT
SAT 22	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – FINAL
HELP NEEDED	MATCH OF FIVE - Wythenshawe Park – 10 am - please let Dave Wood know if
	you can help.
SUN 30	NORTHERN 12 & 6 STAGE RELAYS - REDCAR
APRIL 2025	
FRI 18	SALFORD 10K – SALFORD SPORTS VILLAGE, LITTLETON ROAD, LOWER
	KERSAL, SALFORD M7 3NQ
MAY 2025	
SUN 11	ROB BURROW LEEDS MARATHON
SAT 17	NORTHERN TRACK & FIELD LEAGUE – FIRST MATCH OF FOUR -
	venue and full details not yet known
JUNE 2025	
SUN 22	NORTHERN TRACK & FIELD LEAGUE – SECOND MATCH OF FOUR -
	venue and full details not yet known
JULY 2025	
SUN 13	NORTHERN TRACK & FIELD LEAGUE – THIRD MATCH OF FOUR -
	venue and full details not yet known
AUGUST 20	
SAT 2	NORTHERN TRACK & FIELD LEAGUE – FINAL MATCH OF FOUR -
	venue and full details not yet known

2024 MEMBERSHIP - 2024 MEMBERSHIP RENEWALS FELL DUE ON THE 1ST
JANUARY. REMINDERS HAVE BEEN SENT BY EMAIL. MEMBERS WHO HAVEN'T
YET RENEWED ARE ASKED TO DO SO AS SOON AS POSSIBLE. THE ENGLAND
ATHLETICS REGISTRATION FEES HAVE ONLY BEEN PAID FOR MEMBERS WHO
HAVE RENEWED. IF YOU HAVE A QUERY ABOUT YOUR MEMBERSHIP, PLEASE
CONTACT THE MEMBERSHIP SECRETARY, BRENDA BRADSHAW

email Brenda: arnoldbradshaw@btinternet.com

2024 SENIOR ROAD RACE CHAMPIONSHIP 1ST JANUARY TO 31ST DECEMBER 2024 (AGE AS OF 1ST JANUARY 2024) STRUCTURE MINIMUM OF FIVE RACES

<u>5K</u> up to four to count, <u>5M</u> one to count, <u>10K</u> up to three to count, <u>10M</u> one or two to count, <u>Half Marathon</u> up to three to count, Marathon one or two to count.

To qualify, you need to complete a minimum of five races. The races must be recognised, licenced events and must be rated as "Road" races. The five races can be any combination of the above, for instance if you've done two marathons and three 10Ks, or four 5Ks and one 10K you've done enough to qualify. We will pick up results from Power of Ten so you don't need to tell us you've done them <u>but you do need to tell us if you know a race isn't recorded by PoT</u> – we'll need the race name, the date, your time, the winner's time and how many finished. This Championship runs from 1st Jan to 31st Dec 2024 – age as of the 1st January.

Here's an example of how the points work: If you compete in 7 races and your positions, based on time, amongst members of the Club are 2nd, 3rd, 1st, 2nd, 2nd, 2nd, 4th – your best five positions, i.e. 1st, 2nd, 2nd, 2nd, 2nd would be added to give a total of 9. The member with the lowest number of points overall wins. If you do more than the stated number of races, i.e. three 10 Milers, we'll use your best two 10 miler times. If there is any doubt as to whether or not a race should be included, it will be discussed by the Committee and their decision will be final. Awards/Men to first: U20, V35, V40, V45, V50, V55, V60, V65, V70, V75. The overall winner will be declared Senior Men's Road Champion. Awards/Women to first: U20, V35, V40, V45, V50, V55, V60, V65, V70, V75. Overall Winner will be declared Senior Women's Road Champion.

If you have any results that don't appear on PoT please email Brenda giving the name and date of the race, your position and time.

2023 WINNERS

MEN

Joint Men's Champions – Dave Walmsley V60 & Matthew Crimes V40

1st V55 - Glen Gandy, 1st V65 - Dave Gee,

1st V50 - Andrew Almond, 1st V45 - Chris Sewart,

1st V75 - Arnold Bradshaw, 1st Senior - Elliot Brady

WOMEN

Women's Champion - Alice Stiles Snr 1st V40 - Caroline Baba, 1st V55 - Linda Cross

ANY QUERIES please e-mail Brenda <u>arnoldbradshaw@btinternet.com</u>.

TWENTY-FIVE CLUB

PLEASE support the 25 Club - it's only

£12 PER YEAR and you get THREE chances to win

£25, £15 or £10 with draws in March, July & November.

THE MORE MEMBERS JOIN, THE MORE

MONEY TO THE CLUB AND TO THE WINNERS.

Up to 25 members the draw is for £25, £15 & £10 but for every 10 tickets sold above 25, an additional £20 goes to the Club and to the winning members.

DRAW 49 (July) took place at the

Contact Brenda - email arnoldbradshaw@btinternet.com.

Committee Meeting on the 29th July.

WINNERS: FIRST – PHIL FARRELLY

SECOND – JEAN SKITT

THIRD – FAY MORAN

DRAW 50 WILL TAKE PLACE AT THE END OF NOVEMBER

PLEASE USE THE WEBSITE

www.manchesterharriers.co.uk.

You'll find updates, news, photos, results and lots more. If you have something you want included, corrected or changed, we would like to hear from you.

We can alert you to new updates by email

– just go to the website

and click on "Subscribe by email".

IF YOU WOULD LIKE TO HELP
WITH ANY ASPECT OF THE CLUB,
PLEASE CONTACT THE CLUB SECRETARY,
DAVID GREGORY

Please contact Brenda at <u>arnoldbradshaw@btinternet.com</u> with additions or corrections to the fixtures or telephone Brenda on 0161-796 6310

p. 4 of 4: FIXTURES – 2024 11 (Nov1)