

MANCHESTER HARRIERS AND ATHLETIC CLUB
NOTICE OF THE ANNUAL GENERAL MEETING

Members are invited to attend the **Annual General Meeting** of Manchester Harriers & Athletic Club to be held at the **CHEADLE SPORTS CLUB**, 225 KINGSWAY, CHEADLE SK8 1LA on **MONDAY 23RD FEBRUARY 2026 – 7 for 7:30 pm start**

A G E N D A

- 1. MEMBERS PRESENT AND APOLOGIES FOR ABSENCE**
- 2. MINUTES OF THE AGM held on the 24th February 2025**
- 3. PRESIDENT'S REPORT – *George Lawson***
- 4. TREASURER'S REPORT – *Louise Koffman***
- 5. SECRETARY'S REPORT – *David Gregory***
- 6. WELFARE OFFICER'S REPORT – *Dave Wood***
- 7. ELECTION OF EXECUTIVE COMMITTEE**

Current positions and incumbents are:

7.1. PRESIDENT	_____	*George Lawson
7.2. SECRETARY	_____	David Gregory
7.3. ASSISTANT SECRETARY	_____	<i>position is vacant</i>
7.4. TREASURER	_____	*Louise Koffman
7.5. MEMBERSHIP SECRETARY	_____	*Brenda Bradshaw
7.6. MEN/BOYS SECTION SECRETARY	_____	*Ed Fazakerley
7.7. LADIES/GIRLS SECTION SECRETARY	_____	*Debbie Beresford
7.8. TRACK & FIELD TEAM MANAGER	_____	*Andrew Parsonage
7.9. ASSISTANT TRACK & FIELD MANAGER	_____	*Kes Salmon
7.10. CROSS COUNTRY MANAGER	_____	*Ed Fazakerley
7.11. ASSISTANT CROSS COUNTRY MANAGER	_____	*Chris Sewart
7.12. WELFARE OFFICER	_____	*Dave Wood
7.13. ASSISTANT WELFARE OFFICER	_____	*Lydia Kelly
7.14. WEBSITE MANAGER	_____	*Chris Sewart
7.15. MEDIA/PUBLICITY OFFICERS	_____	*Alex Williams,*Emma Williams
7.16. FUND RAISING/SPONSORSHIP OFFICERS	_____	*Alex Williams,*Emma Williams

The Executive Committee is made up of the Officers (7.1 to 7.16 above) plus:

- 7.17. UP TO TWELVE COMMITTEE MEMBERS - *current Committee Members are:***

Caroline Baba, *Arnold Bradshaw, *Kevin Dillon, *Malcolm Plant, *Jean Skitt,

- 7.18. HONORARY AUDITOR** _____ *Shahzad Zia

An asterisk against the incumbent's name denotes they are willing to stand, and they are nominated by the Executive Committee.

7.2. Ed Fazakerley is the Committee's nominee for the Secretary's position which falls vacant following David Gregory's intended resignation from the post.

Nominations for **any** of the positions should be made to the Secretary by the 19th February 2026.

- 8. NOMINATIONS FOR OUR REPRESENTATIVES** on various Athletic Associations
- 9. SUBSCRIPTIONS FOR 2026 (commenced 1st January)**

The Club fees, as proposed and agreed at the AGM held on the 24th February 2025, are as follows
[*the EA registration fee and the Northern Athletics fee to be added]:
Senior - £33*; Student, U20, U18, U16, U14, U12 - £18*; U10 - £18; Associate - £14; Family - £45 + the EA and Northern Athletics fees for Senior, Student, U20, U18, U16, U14 and U12 members.
[NB: Family Membership is open to one or two Senior members and/or one or more Associate member(s) together with their children under the age of 20 years. Family members should be living in the same household.]
- 10. SUBSCRIPTIONS FOR 2027**

The Committee's recommendation, with the Treasurer's approval, is that the individual Club fees be raised by £2 and the family Club fee be raised by £5. The prevailing Governing Body and Northern Athletics fees to be added. *For information, the Club fees remained unchanged from 2016 to 2026.*

David Gregory, Honorary Secretary
41 Fir Road, Bramhall, Stockport SK7 2JJ. Tel: 0161-439 4884
email davidkeithgregory@icloud.com

Please use the attached slip if making nominations for any of the positions.

MANCHESTER HARRIERS AND ATHLETIC CLUB
NOTICE OF THE ANNUAL GENERAL MEETING

If you wish to nominate a member of the Club for **any** of the positions noted on the AGM Agenda, please complete this form and return it to David Gregory to arrive not later than the 19th February 2026 or email your nomination(s) to David at davidkeithgregory@icloud.com not later than the 19th February 2026.

I WISH TO NOMINATE:

_____*for the POSITION of* _____

Signed: _____ *Date:* _____

*David Gregory
41 Fir Road
Bramhall
Stockport SK7 2JJ*

NB: please ensure your nominees are willing to be nominated.