

# MANCHESTER HARRIERS AND ATHLETIC CLUB

## NOTICE OF THE ANNUAL GENERAL MEETING

Members are invited to attend the Annual General Meeting of Manchester Harriers & Athletic Club to be held at the CHEADLE SPORTS CLUB, 225 KINGSWAY, CHEADLE SK8 1LA on MONDAY 23<sup>RD</sup> FEBRUARY 2026 – 7 for 7:30 pm start

### **A G E N D A**

1. **MEMBERS PRESENT AND APOLOGIES FOR ABSENCE**
2. **MINUTES OF THE AGM held on the 24<sup>th</sup> February 2025**
3. **PRESIDENT'S REPORT – *George Lawson***
4. **TREASURER'S REPORT – *Louise Koffman***
5. **SECRETARY'S REPORT – *David Gregory***
6. **WELFARE OFFICER'S REPORT – *Dave Wood***
7. **ELECTION OF EXECUTIVE COMMITTEE**

*Current positions and incumbents are:*

- |   |                               |
|---|-------------------------------|
| 7.1. PRESIDENT _____                          | *George Lawson                |
| 7.2. SECRETARY _____                          | David Gregory                 |
| 7.3. ASSISTANT SECRETARY _____                | position is vacant            |
| 7.4. TREASURER _____                          | *Louise Koffman               |
| 7.5. MEMBERSHIP SECRETARY _____               | *Brenda Bradshaw              |
| 7.6. MEN/BOYS SECTION SECRETARY _____         | *Ed Fazakerley                |
| 7.7. LADIES/GIRLS SECTION SECRETARY _____     | *Debbie Beresford             |
| 7.8. TRACK & FIELD TEAM MANAGER _____         | *Andrew Parsonage             |
| 7.9. ASSISTANT TRACK & FIELD MANAGER _____    | *Kes Salmon                   |
| 7.10. CROSS COUNTRY MANAGER _____             | *Ed Fazakerley                |
| 7.11. ASSISTANT CROSS COUNTRY MANAGER _____   | *Chris Sewart                 |
| 7.12. WELFARE OFFICER _____                   | *Dave Wood                    |
| 7.13. ASSISTANT WELFARE OFFICER _____         | *Lydia Kelly                  |
| 7.14. WEBSITE MANAGER _____                   | *Chris Sewart                 |
| 7.15. MEDIA/PUBLICITY OFFICERS _____          | *Alex Williams,*Emma Williams |
| 7.16. FUND RAISING/SPONSORSHIP OFFICERS _____ | *Alex Williams,*Emma Williams |

The Executive Committee is made up of the Officers (7.1 to 7.16 above) plus:

- 7.17. UP TO TWELVE COMMITTEE MEMBERS - *current Committee Members are:*

Caroline Baba, \*Arnold Bradshaw, \*Kevin Dillon, \*Malcolm Plant, \*Jean Skitt,

- 7.18. HONORARY AUDITOR \_\_\_\_\_ \*Shahzad Zia

*An asterisk against the incumbent's name denotes they are willing to stand, and they are nominated by the Executive Committee.*

*7.2. Ed Fazakerley is the Committee's nominee for the Secretary's position which falls vacant following David Gregory's intended resignation from the post.*

Nominations for **any** of the positions should be made to the Secretary by the 19<sup>th</sup> February 2026.

8. **NOMINATIONS FOR OUR REPRESENTATIVES** on various Athletic Associations
9. **SUBSCRIPTIONS FOR 2026 (*commenced 1<sup>st</sup> January*)**

The Club fees, as proposed and agreed at the AGM held on the 24<sup>th</sup> February 2025, are as follows [*\*the EA registration fee and the Northern Athletics fee to be added*]:

Senior - £33\*; Student, U20, U18, U16, U14, U12 - £18\*; U10 - £18; Associate - £14; Family - £45 + the EA and Northern Athletics fees for Senior, Student, U20, U18, U16, U14 and U12 members.

[NB: Family Membership is open to one or two Senior members and/or one or more Associate member(s) together with their children under the age of 20 years. Family members should be living in the same household.]

10. **SUBSCRIPTIONS FOR 2027**

The Committee's recommendation, with the Treasurer's approval, is that the individual Club fees be raised by £2 and the family Club fee be raised by £5. The prevailing Governing Body and Northern Athletics fees to be added. *For information, the Club fees remained unchanged from 2016 to 2026.*

*David Gregory, Honorary Secretary*  
41 Fir Road, Bramhall, Stockport SK7 2JJ. Tel: 0161-439 4884  
email davidkeithgregory@icloud.com

*Please use the attached slip if making nominations for any of the positions.*

**MANCHESTER HARRIERS AND ATHLETIC CLUB**  
**NOTICE OF THE ANNUAL GENERAL MEETING**

If you wish to nominate a member of the Club for **any** of the positions noted on the AGM Agenda, please complete this form and return it to **David Gregory** to arrive not later than the **19<sup>th</sup> February 2026** or email your nomination(s) to David at [davidkeithgregory@icloud.com](mailto:davidkeithgregory@icloud.com) not later than the **19<sup>th</sup> February 2026**.

I WISH TO NOMINATE:

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

\_\_\_\_\_ for the POSITION of \_\_\_\_\_

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\_\_\_\_\_ for the POSITION of \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*David Gregory*  
*41 Fir Road*  
*Bramhall*  
*Stockport SK7 2JJ*

*NB: please ensure your nominees are willing to be nominated.*