

## **MANCHESTER HARRIERS & A.C. FIXTURES & GENERAL NOTES – 2026**

The listing below is given as a guide to what's on and members are advised to check dates and venues. Events listed are those the Club is committed to competing in, organising or assisting plus events recommended by members. For more details contact any of the following: **Debbie Beresford** 07977 203478, **Brenda Bradshaw** 0161-796 6310, **Ed Fazakerley** 0161-431 0059, **David Gregory** 0161-439 4884, **George Lawson** 0161-485 2261, **Andrew Parsonage** 07504 407360, **Kes Salmon** 07377 719394, **Carl Summers** 07462 902326, **Dave Wood** 07843 771472. If they can't help they will re-direct you.

### **TRAINING SESSIONS AT WYTHENSHAW:**

*Tuesday & Thursday 6 pm to 7 pm*

### **TRAINING SESSIONS AT SPORTCITY:**

*Monday & Wednesday 7 pm to 8:30 pm*

### **ALL EVENTS & ALL TRAINING SESSIONS:**

**MEMBERS ARE ADVISED TO CHECK DATES AND VENUES.**

<b>FEBRUARY 2026</b>	
<b>SUN 1</b>	<b>BMAF 10K CHAMPIONSHIPS – INCORPORATED IN THE CHICHESTER 10K - GOODWOOD MOTOR CIRCUIT, CHICHESTER, SUSSEX</b>
<b>SAT 7</b> <i>WE'RE THE HOST CLUB - HELP NEEDED</i>	<b>MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FIVE – 12 noon start - HEATON PARK, Prestwich, Manchester M25 2SW. For Under 11's to Vets (Note – U11's minimum age 9 as of 31/8/25). All entries have been made by the Club. Queries - contact Debbie (<a href="mailto:tinpet40@yahoo.co.uk">tinpet40@yahoo.co.uk</a>) or Ed (<a href="mailto:samfazakerley@btinternet.com">samfazakerley@btinternet.com</a>). IF YOU CAN HELP ON THE DAY PLEASE LET DAVE WOOD KNOW.</b>
<b>SUN 8</b>	<b>SALE WINTER INDOOR OPEN MEETING – SPORTCITY – FOURTH OF SIX – 10:30 am start, last event approx. 4 pm.</b>
<b>SAT 21</b>	<b>ENGLISH NATIONAL CROSS COUNTRY CHAMPIONSHIPS – EAST HARDWICK PARK, SEDGEFIELD, COUNTY DURHAM. Closing date 6<sup>th</sup> February – Ed Fazakerley is dealing with our entries – let him know by 4<sup>th</sup> February if you want to be entered.</b>
<b>SUN 22</b> <i>FEB</i>	<b>SALE WINTER INDOOR OPEN MEETING – SPORTCITY – FIFTH OF SIX – 10:30 am start, last event approx. 4 pm.</b>
<b>MON 23</b> <i>AGM</i>	<b>ANNUAL GENERAL MEETING – 7 for 7:30 pm – Cheadle Sports Club, 225 Kingsway, Cheadle SK8 1LA. Members are invited to attend – see Agenda on the website. Contact the Secretary, David Gregory if you have any queries, or you want to make a nomination – <a href="mailto:davidkeithgregory@icloud.com">davidkeithgregory@icloud.com</a>.</b>
<b>MARCH 2026</b>	
<b>SAT 7</b> <i>HELP NEEDED</i>	<b>PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH FOUR OF FOUR - WYTHENSHAW PARK – 10 am – PRESENTATION AT 11:15 AM - PLEASE LET DAVE WOOD KNOW IF YOU CAN HELP.</b>
<b>SUN 15</b>	<b>SALE WINTER INDOOR OPEN MEETING – SPORTCITY – FINAL OF SIX – 10:30 am start, last event approx. 4 pm.</b>
<b>SUN 22</b>	<b>WILMSLOW RUNNING FESTIVAL – 10K, HALF MARATHON &amp; FUN RUN – Wilmslow RUFC Memorial Ground, Kings Road, Wilmslow SK9 5PZ</b>
<b>APRIL 2026</b>	
<b>SUN 26</b>	<b>TCS LONDON MARATHON</b>

<b>MAY 2026</b>	
<b>SUN 3</b>	<b>YOUTH DEVELOPMENT T&amp;F LEAGUE NW3S – U14s &amp; U16s – MATCH ONE – venue not yet known. For U14 &amp; U16 members aged at least 12 as of 31/8/26. Contact Matt Hanson or Debbie Beresford if interested.</b>
<b>9 &amp; 10</b>	<b>COUNTY TRACK &amp; FIELD CHAMPIONSHIPS - <i>THE JOE GALVIN STADIUM, TURNER WAY, LEIGH SPORTS VILLAGE, LEIGH WN7 4GX</i></b>
<b>SUN 31</b>	<b>YOUTH DEVELOPMENT T&amp;F LEAGUE NW3S – U14s &amp; U16s – MATCH TWO – venue not yet known. For U14 &amp; U16 members aged at least 12 as of 31/8/26. Contact Matt Hanson or Debbie Beresford if interested.</b>
<b>JUNE 2026</b>	
<b>WED 10</b> <b><u>OUR EVENT</u></b> <b><u>HELP WILL</u></b> <b><u>BE NEEDED</u></b>	<b><u>THE JOE MORAN MEMORIAL VETERANS TRACK &amp; FIELD MEETING – SPORTCITY – 7:15pm to 9:15pm. MINIMUM AGE 35 YEARS. THIS IS OUR EVENT AND WE WILL NEED LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to help, please volunteer.</u></b>
<b>THU 18</b>	<b>SALE 5K SIZZLER – FIRST OF FOUR – 7:30 pm Wythenshawe Park [NB training at Wythenshawe will be cancelled – members should check with their coach for alternative session].</b>
<b>SUN 21</b>	<b>NORTHERN TRACK &amp; FIELD LEAGUE – DIV WEST 2 – U18, U20 &amp; SENIORS - FIRST MATCH OF FOUR – <i>Witton Park, BB2 2TP.</i> Clubs: <i>Burnley AC, Crewe &amp; Nantwich AC, Horwich RMI/Chorley, Macclesfield H&amp;AC, Manchester H&amp;AC, Wigan &amp; District H&amp;AC, Wrexham AAC</i></b>
<b>WED 24</b> <b><u>OUR EVENT</u></b> <b><u>HELP WILL</u></b> <b><u>BE NEEDED</u></b>	<b><u>THE MANCHESTER MILE – SPORTCITY – FOR ALL AGES FROM U18 UPWARDS (U18's must be aged 16 or 17 as at midnight 31<sup>st</sup> August 2026). THIS IS OUR PROMOTION - WE WILL NEED LOTS OF SUPPORT AND HELP. If you are not able to compete but are available to help, please volunteer.</u></b>
<b>SUN 28</b>	<b>BMAF 30K MULTI-TERRAIN CHAMPIONSHIPS – <i>INCORPORATED IN THE NORTH DOWNS 30K TRAIL RACE, GRAVESEND</i></b>
<b>JULY 2026</b>	
<b>FRI 3</b>	<b>SALE 5K SIZZLER – SECOND OF FOUR – 7:30 pm Wythenshawe Park – yes, it is on a Friday as last year.</b>
<b>SUN 12</b>	<b>RUN NORTH WEST WILMSLOW SUMMER 10K – 9:15 AM - <i>2 ST ANN'S PARADE, WILMSLOW SK9 1HG</i></b>
<b>FRI 17</b>	<b>SALE 5K SIZZLER – THIRD OF FOUR – 7:30 pm Wythenshawe Park</b>
<b>SAT 18</b>	<b>YOUTH DEVELOPMENT T&amp;F LEAGUE NW3S – U14s &amp; U16s – MATCH THREE – venue not yet known. For U14 &amp; U16 members aged at least 12 as of 31/8/26. Contact Matt Hanson or Debbie Beresford if interested.</b>
<b>SUN 19</b>	<b>NORTHERN TRACK &amp; FIELD LEAGUE – DIV WEST 2 – U18, U20 &amp; SENIORS - SECOND MATCH OF FOUR – <i>Macclesfield Athletics Track, SK10 4AF.</i> Clubs: <i>Burnley AC, Crewe &amp; Nantwich AC, Horwich RMI/Chorley, Macclesfield H&amp;AC, Manchester H&amp;AC, Wigan &amp; District H&amp;AC, Wrexham AAC</i></b>
<b>THU 30</b>	<b>SALE 5K SIZZLER – FINAL OF FOUR – 7:30 pm Wythenshawe Park [NB training at Wythenshawe will be cancelled – members should check with their coach for alternative session].</b>
<b>AUGUST 2026</b>	
<b>SAT 1</b>	<b>YOUTH DEVELOPMENT T&amp;F LEAGUE NW3S – U14s &amp; U16s – MATCH FOUR – venue not yet known. For U14 &amp; U16 members aged at least 12 as of 31/8/26. Contact Matt Hanson or Debbie Beresford if interested.</b>

**AUGUST FIXTURES – continued**

<b>SAT 8</b> <u><b>WE'RE THE HOST CLUB – HELP WILL BE NEEDED</b></u>	<b>NORTHERN TRACK &amp; FIELD LEAGUE – DIV WEST 2 – U18, U20 &amp; SENIORS</b> <b>- THIRD MATCH OF FOUR – SPORTCITY, M11 3FF. Clubs: Burnley AC, Crewe &amp; Nantwich AC, Horwich RMI/Chorley, Macclesfield H&amp;AC, Manchester H&amp;AC, Wigan &amp; District H&amp;AC, Wrexham AAC</b> <u><b>WE'RE THE HOST CLUB – HELP WILL BE NEEDED</b></u>
<b>SUN 30</b>	<b>NORTHERN TRACK &amp; FIELD LEAGUE – DIV WEST 2 – U18, U20 &amp; SENIORS</b> <b>- FINAL MATCH OF FOUR – Witton Park Track, BB2 2TP. Clubs: Burnley AC, Crewe &amp; Nantwich AC, Horwich RMI/Chorley, Macclesfield H&amp;AC, Manchester H&amp;AC, Wigan &amp; District H&amp;AC, Wrexham AAC</b>

***THIS 'FIXTURES' LEAFLET***  
*If you have an event you would like included,  
or you spot something that's wrong,  
please get in touch with Brenda  
email Brenda at [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).*

**CLUB MEMBERSHIP**  
**RENEWALS FELL DUE ON THE 1<sup>ST</sup> JANUARY 2026**  
**MEMBERS WILL RECEIVE REMINDER EMAILS.**  
**ANY QUERIES PLEASE CONTACT THE MEMBERSHIP SECRETARY,**  
**BRENDA BRADSHAW ([arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com))**

**ANNUAL GENERAL MEETING**  
**MONDAY 23<sup>RD</sup> FEBRUARY 2026 - 7 for 7:30 pm**  
**Cheadle Sports Club, 225 Kingsway, Cheadle SK8 1LA.**  
**Members are invited to attend – see Agenda on the website.**  
**Contact the Secretary, David Gregory if you have any queries,**  
**or you want to make a nomination**  
**– [davidkeithgregory@icloud.com](mailto:davidkeithgregory@icloud.com).**

***PLEASE USE THE WEBSITE [www.manchesterharriers.co.uk](http://www.manchesterharriers.co.uk).***  
***You'll find updates, news, photos, results, club kit and lots more.***  
***We can alert you to new updates by email***  
***– just go to the website and click on 'Subscribe by email'.***

***LOOKING FOR CLUB KIT?***  
***Check out the [ONLINE SHOP](http://www.manchesterharriers.co.uk) on the Club's website***  
***[www.manchesterharriers.co.uk](http://www.manchesterharriers.co.uk)***  
***or contact Debbie Beresford***  
***[tinpet40@yahoo.co.uk](mailto:tinpet40@yahoo.co.uk).***

***IF YOU WOULD LIKE TO HELP WITH ANY ASPECT OF THE CLUB,***  
***PLEASE LET US KNOW - see contact details on the front page.***

## **TWENTY-FIVE CLUB**

***PLEASE*** support the 25 Club - it's only £12 ***PER YEAR*** and you get ***THREE*** chances to win £25, £15 or £10 with draws in March, July & November.

***THE MORE MEMBERS JOIN, THE MORE MONEY TO THE CLUB AND TO THE WINNERS.*** Up to 25 members the draw is for £25, £15 & £10 but for every 10 tickets sold above 25, an additional £20 goes to the Club and to the winning members.

Contact Brenda - email [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).

***DRAW 53 (November) took place at Wythenshawe Track on the 4<sup>th</sup> December.***

**WINNERS: FIRST – LINDSEY FARRELLY**

**SECOND – JEAN SKITT, THIRD – MALCOLM PLANT**

**DRAW 54 WILL BE HELD AT THE END OF MARCH/BEGINNING OF APRIL 2026**

***2026 SENIOR ROAD RACE CHAMPIONSHIP - 1<sup>ST</sup> JAN TO 31<sup>ST</sup> DEC 2026***

***STRUCTURE - AGE AS OF 1<sup>ST</sup> JAN 2026 - MINIMUM OF 5 RACES COMPRISING:***

***5K up to four to count, 5M one to count, 10K up to three to count***

***10M one or two to count, Half Marathon up to three to count***

***Marathon one or two to count***

To qualify, you need to complete a minimum of five races. The races must be recognised, licenced events and must be rated as "Road" races. The five races can be any combination of the above, for instance if you've done two marathons and three 10Ks, or four 5Ks and one 10K you've done enough to qualify. We will pick up results from Power of Ten so you don't need to tell us you've done them but you do need to tell us if you know a race isn't recorded by PoT - we'll need the race name, the date, your time, the winner's time and how many finished. This Championship runs from 1<sup>st</sup> Jan to 31<sup>st</sup> Dec 2026 - age as of the 1<sup>st</sup> January. Here's an example of how the points work: If you compete in 7 races and your positions, based on time, amongst members of the Club are 2<sup>nd</sup>, 3<sup>rd</sup>, 1<sup>st</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 4<sup>th</sup> - your best five positions, i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup>, 2<sup>nd</sup> would be added to give a total of 9. The member with the lowest number of points overall wins. If you do more than the stated number of races, i.e. three 10 Milers, we'll use your best two 10 miler times. If there is any doubt as to whether or not a race should be included, it will be discussed by the Committee and their decision will be final.

***Awards/Men to first: U20, V35, V40, V45, V50, V55, V60, V65, V70, V75 -***

***The overall winner will be declared Senior Men's Road Champion.***

***Awards/Women to first: U20, V35, V40, V45, V50, V55, V60, V65, V70, V75***

***The overall Winner will be declared Senior Women's Road Champion.***

***If you have any results that don't appear on PoT please email Brenda giving the name and date of the race, your position and time.***

### **2025 CHAMPIONSHIP**

**Results being compiled**

### **2024 CHAMPIONSHIP - WINNERS**

***Awards were presented at the Social & Awards Evening on the 3<sup>rd</sup> October.***

***Men's Champion – Joseph Farrelly (Snr)***

***1<sup>st</sup> V45 Alex Masidlover, 1<sup>st</sup> V60 Dave Walmsley, 1<sup>st</sup> V55 Edward Baldwin,***

***1<sup>st</sup> V40 Neil Ryan, 1<sup>st</sup> V50 Andrew Almond, 1<sup>st</sup> V65 Kevin Dillon***

***Women's Champion - Alice Stiles (Snr)***

***1<sup>st</sup> V40 Wendy Woodhead, 1<sup>st</sup> V45 Caroline Baba, 1<sup>st</sup> V60 Ann McLaughlin,***

***1<sup>st</sup> V35 Tracy Farrell, 1<sup>st</sup> V55 – Debbie Beresford***

**Full results can be found on the website [www.manchesterharriers.co.uk](http://www.manchesterharriers.co.uk)**

**ANY QUERIES please e-mail Brenda [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).**

**Please contact Brenda at [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com)  
with additions or corrections or telephone Brenda on 0161-796 6310**