

MANCHESTER HARRIERS & A.C. FIXTURES & GENERAL NOTES – 2026

The listing below is given as a guide to what's on and members are advised to check dates and venues. Events listed are those the Club is committed to competing in, organising or assisting plus events recommended by members. For more details contact any of the following: Debbie Beresford 07977 203478, Brenda Bradshaw 0161-796 6310, Ed Fazakerley 0161-431 0059, George Lawson 0161-485 2261, Andrew Parsonage 07504 407360, Kes Salmon 07377 719394, Carl Summers 07462 902326, Dave Wood 07843 771472. If they can't help they will be able to re-direct you.

TRAINING SESSIONS AT WYTHENSHAW UNTIL THE END OF OCTOBER:

Tuesday & Thursday 6 pm to 7 pm. FROM THE 3RD NOVEMBER, TRAINING SESSIONS WILL PROBABLY BE AT ANOTHER VENUE FOR DETAILS CHECK WITH YOUR COACH

TRAINING SESSIONS AT SPORTCITY: Monday & Wednesday 7 pm to 8:30 pm

FOR ALL EVENTS & TRAINING SESSIONS: MEMBERS ARE ADVISED TO CHECK DATES & VENUES.

SEPTEMBER 2026

SAT 5	BRITISH MILERS CLUB – MARKET STREET ATHLETICS TRACK, BURY BL9 9FX – 2 PM – 800m, Mile, 5000m. BMC MEMBERS £12, NON-BMC MEMBERS £18. [Entries closed on the 30th August.]
SAT 12	THE 26TH NORTH WEST COUNTIES ROAD RELAYS – INCLUDING CHESHIRE, GREATER MANCHESTER, LANCASHIRE, MERSEYSIDE AND POSSIBLY CUMBRIA - HEATON PARK, SHEEPFOOT LANE, HIGHER BLACKLEY M25 2SW – U12's to SENIORS – All categories 3 legs except SNR MEN 4 legs. FIRST RELAY 10:30 AM, FINAL RELAY 2:30 PM. Club entry. Closing Date 5 Sept.
SUN 13	GREAT NORTH RUN – HALF MARATHON - NEWCASTLE
SUN 20	BURY 10K – THE ROCK, BURY – 9:30 AM - FEE £26 / BURY JUNIOR RUN – THE ROCK SHOPPING CENTRE - 11:45 AM (FOR AGES 9-14) – FEE £10 & BURY MINI RUN (AGES 3-8) FEE £5.
SUN 27	BARCLAYS KNUITSFORD 10K – BARCLAYS RADBROKE CAMPUS, KNUITSFORD WA16 9EU – 9:30 AM

OCTOBER 2026

SAT 3* <i>HELP NEEDED</i>	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH ONE OF FOUR - Wythenshawe Park - please let Dave Wood know if you can help. *Date to be confirmed
SAT 10	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH ONE – 12 noon start - <i>WOODBANK PARK, Offerton, Stockport SK1 4JR</i> – For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/26). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com).

NOVEMBER 2026

SAT 14	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH TWO – 12 noon start - <i>SHERDLEY PARK, MARSHALLS CROSS ROAD, SAINT HELENS</i>. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/26). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com). NB: YOU ARE ALREADY ENTERED IF YOU WERE ENTERED IN MATCH ONE.
FRI 20	CLUB SOCIAL AND AWARDS EVENING – <i>CHEADLE SPORTS CLUB</i> – FULL DETAILS TO FOLLOW.
SAT 21* <i>HELP NEEDED</i>	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH TWO OF FOUR - WYTHENSHAW PARK – 10 am - please let Dave Wood know if you can help. *Date to be confirmed.

<i>NOVEMBER – continued.....</i>	
SUN 22	WILMSLOW FESTIVE 10K– WILMSLOW WA16 1BU
SAT 28	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH THREE – 12 noon start - SEFTON PARK, LIVERPOOL L17 1AJ. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/26). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com) This match is part of the UK Cross Challenge. NB IF YOU DIDN'T ENTER MATCH ONE AND/OR MATCH TWO, YOU CAN'T COMPETE IN MATCH THREE.
DECEMBER 2026	
SUN 6	TATTON YULE YOMP 10K TRAIL RACE – TATTON PARK WA16 6AE
JANUARY 2027	
SAT 16	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FOUR – 12 noon start - TATTON PARK, KNUTSFORD WA16 6QN. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/26). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com) NB: YOU ARE ALREADY ENTERED IF YOU WERE ENTERED FOR MATCH ONE AND/OR MATCH TWO.
SAT 23* <i>HELP NEEDED</i>	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH THREE OF FOUR - WYTHENSHAW PARK – 10 am - please let Dave Wood know if you can help. *Date to be confirmed.
SAT 23	NORTHERN CROSS COUNTRY CHAMPIONSHIPS – WITTON PARK, BLACKBURN – 12 noon start
FEBRUARY 2027	
SAT 13 <i>WE'RE THE HOST CLUB - HELP NEEDED</i>	MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FIVE – 12 noon start - HEATON PARK, Prestwich, Manchester M25 2SW. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/26). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com) NB: YOU ARE ALREADY ENTERED IF YOU WERE ENTERED FOR MATCH ONE, TWO OR 4.
SAT 20	NATIONAL CROSS COUNTRY CHAMPIONSHIPS – THORESBY ESTATE, NEAR NEWARK, NOTTINGHAMSHIRE
MARCH 2027	
SAT 6* <i>HELP NEEDED</i>	PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH FOUR OF FOUR - WYTHENSHAW PARK – 10 am - please let Dave Wood know if you can help. *Date to be confirmed.
SAT 20* <i>HELP NEEDED</i>	PRIMARY SCHOOLS CROSS COUNTRY RELAYS – WYTHENSHAW PARK – 10 am - please let Dave Wood know if you can help. *Date tbc.
<i>CLUB SOCIAL & AWARDS EVENING - <u>PROVISIONAL DETAILS</u> FRIDAY 20TH NOVEMBER 2026 - 7 PM - BUFFET – RAFFLE - DJ CHEADLE SPORTS CLUB, 225 KINGSWAY, CHEADLE SK8 1LA</i>	
<i>LOOKING FOR CLUB KIT?</i> <i>Check the ONLINE SHOP - www.manchesterharriers.co.uk or contact Debbie Beresford tinpet40@yahoo.co.uk.</i>	
<i>2026/2027 PRIMARY SCHOOLS CROSS COUNTRY LEAGUE</i> <i>The Club has organised a league for more than 50 years. Forty plus schools from across the region compete for individual and team honours.</i> <i>If you are available and willing to help, please let Dave Wood know.</i> <i>PROVISIONAL DATES for 2026/2027</i> <i>3 OCT, 21 NOV 2026; 23 JAN, 6 MAR & RELAYS ON 20 MAR 2027</i>	

***IF YOU WOULD LIKE TO HELP WITH ANY ASPECT OF THE CLUB,
PLEASE LET US KNOW - see contact details on the front page.***

2026/2027 MANCHESTER AREA CROSS COUNTRY LEAGUE

10 OCT – WOODBANK PARK / 14 NOV – SHERDLEY PARK,

28 NOV – SEFTON PARK / 16 JAN 2027 – TATTON PARK

****13 FEB 2027 – HEATON PARK***

(*we're the host Club – if you can help please let Dave Wood know)

Age categories & maximum distances

U12's – 3000m; U14's – 4000m; U16's – 5000m; U18's – 6500m;

U20, SNR, VET WOMEN – 8000m; U20, SNR, VET MEN – 10,000m

***2026 SENIOR ROAD RACE CHAMPIONSHIP 1ST JAN TO 31ST DEC
STRUCTURE - AGE AS OF 1ST JAN 2026 - **MINIMUM OF 5 RACES*****

COMPRISING: 5K up to four to count, 5M one to count,

10K up to three to count, 10M one or two to count,

Half Marathon up to three to count, Marathon one or two to count

To qualify, you need to complete a minimum of five races. The races must be recognised, licenced events and must be rated as "Road" races. The five races can be any combination of the above, for instance if you've done two marathons and three 10Ks, or four 5Ks and one 10K you've done enough to qualify. We will pick up results from Power of Ten so you don't need to tell us you've done them but you do need to tell us if you know a race isn't recorded by PoT – we'll need the race name, the date, your time, the winner's time and how many finished. This Championship runs from 1st Jan to 31st Dec 2026 – age as of the 1st January. Here's an example of how the points work: If you compete in 7 races and your positions, based on time, amongst members of the Club are 2nd, 3rd, 1st, 2nd, 2nd, 2nd, 4th – your best five positions, i.e. 1st, 2nd, 2nd, 2nd, 2nd would be added to give a total of 9. The member with the lowest number of points overall wins. If you do more than the stated number of races, i.e. three 10 Milers, we'll use your best two 10 miler times. If there is any doubt as to whether or not a race should be included, it will be discussed by the Committee and their decision will be final.

Awards/Men to first: U20, V35, V40, V45, V50, V55, V60, V65, V70, V75 -

The overall winner will be declared Senior Men's Road Champion.

Awards/Women to first: U20, V35, V40, V45, V50, V55, V60, V65, V70, V75

The overall Winner will be declared Senior Women's Road Champion.

***If you have any results that don't appear on PoT please email Brenda
giving the name and date of the race, your position and time.***

2025 CHAMPIONSHIP

***Race results collected from Power of Ten have been posted on the Club's website
and members were asked to let Brenda know of any results that are missing.***

2024 CHAMPIONSHIP - WINNERS

Awards were presented at the Social & Awards Evening on the 3rd October 2025.

Men's Champion - Joseph Farrelly (Snr)

1st V45 Alex Masidlover, 1st V60 Dave Walmsley, 1st V55 Edward Baldwin,

1st V40 Neil Ryan, 1st V50 Andrew Almond, 1st V65 Kevin Dillon

Women's Champion - Alice Stiles (Snr)

1st V40 Wendy Woodhead, 1st V45 Caroline Baba, 1st V60 Ann McLaughlin,

1st V35 Tracy Farrell, 1st V55 - Debbie Beresford

Full results can be found on the website www.manchesterharriers.co.uk

ANY QUERIES please e-mail Brenda arnoldbradshaw@btinternet.com.

THIS 'FIXTURES' LEAFLET

*If you have an event you would like included,
or you spot something that's wrong,
please get in touch with Brenda
email Brenda at arnoldbradshaw@btinternet.com.*

PLEASE USE THE WEBSITE

www.manchesterharriers.co.uk

You'll find updates, news, photos, results, club kit and lots more.

*We can alert you to new updates by email
– just go to the website and click on 'Subscribe by email'.*

CLUB MEMBERSHIP

***RENEWALS FELL DUE ON THE 1ST JANUARY 2026
MEMBERS HAVE BEEN SENT REMINDER EMAILS.***

***IF YOU HAVE ANY QUERIES
PLEASE CONTACT THE MEMBERSHIP SECRETARY,
BRENDA BRADSHAW
(email Brenda at: arnoldbradshaw@btinternet.com)***

TWENTY-FIVE CLUB

***PLEASE support the 25 Club - it's only £12 PER YEAR
and you get THREE chances to win £25, £15 or £10
with draws in March, July & November.***

***THE MORE MEMBERS JOIN, THE MORE MONEY TO THE CLUB
AND TO THE WINNERS.***

*Up to 25 members the draw is for £25, £15 & £10
but for every 10 tickets sold above 25,
an additional £20 goes to the Club and to the winning members.*

Contact Brenda - email arnoldbradshaw@btinternet.com.

DRAW 55 (July) took place at Wythenshawe Track on the 13th August.

WINNERS:

FIRST – JOSEPH FARRELLY

SECOND – LINDSEY FARRELLY

THIRD – ARNOLD BRADSHAW

DRAW 56 WILL BE HELD AT THE END OF NOV/BEGINNING OF DEC.

***Please contact Brenda at arnoldbradshaw@btinternet.com
with additions or corrections or telephone Brenda on 0161-796 6310***