MANCHESTER HARRIERS & A.C. FIXTURES & GENERAL NOTES – 2026

The listing below is given as a guide to what's on and members are advised to check dates and venues. Events listed are those the Club is committed to competing in, organising or assisting plus events recommended by members. For more details contact any of the following: Debbie Beresford 07977 203478, Brenda Bradshaw 0161-796 6310, Ed Fazakerley 0161-431 0059, George Lawson 0161-485 2261, Andrew Parsonage 07504 407360, Kes Salmon 07377 719394, Carl Summers 07462 902326, Dave Wood 07843 771472. If they can't help they will be able to re-direct you.

WYTHENSHAWE PARK TRAINING SESSIONS ARE CURRENTLY BEING HELD AT THE MANCHESTER ENTERPRISE ACADEMY (MEA), SIMONSWAY, WYTHENSHAWE M22 9RH

TRAINING SESSIONS AT MEA: Tuesday & Thursday 6 pm to 7 pm (ALWAYS CHECK)

TRAINING SESSIONS AT SPORTCITY: Monday & Wednesday 7 pm to 8:30 pm

FOR ALL EVENTS & TRAINING SESSIONS: MEMBERS ARE ADVISED TO CHECK DATES & VENUES.

NOTE THE LAST ENTRY DATES FOR ENTERING THE MACCL MATCHES

NOVEMBER 2026	
SAT 14 ***MATCH CAN-CELLED***	***MATCH CANCELLED*** **- MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH TWO –** ***12 noon start - SHERDLEY PARK, MARSHALLS CROSS ROAD, SAINT HELENS.*** ***THIS MATCH HAS BEEN CANCELLED – THE LEAGUE HOPES A REPLACEMENT MATCH CAN BE HELD IN MARCH 2027.***
FRI 20	**CLUB SOCIAL AND AWARDS EVENING –** ***7 PM – CHEADLE SPORTS CLUB, 225 KINGSWAY, CHEADLE SK8 1LA - ADULTS £10, UNDER 16's £5. BUFFET, DJ, RAFFLE – TICKETS CAN BE PURCHASED FROM THE CLUB'S WEBSITE SHOP – TICKETS MUST BE BOOKED BY THE 15TH NOV.***
SAT 21 ***HELP NEEDED***	**PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH TWO OF FOUR -** ***WYTHENSHAWE PARK – 10 AM - PLEASE LET DAVE WOOD KNOW IF YOU CAN HELP.***
SAT 21	**NORTHERN ATHLETICS INDOOR OPEN MEETING –** ***EIS (ENGLISH INSTITUTE OF SPORT), COLERIDGE ROAD, SHEFFIELD S9 5DA – U14, U16, U18, U20 & SNRS.***
SUN 22	**WILMSLOW FESTIVE 10K–** ***WILMSLOW WA16 1BU.***
SAT 28	**MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH THREE –** ***12 noon start - SEFTON PARK, LIVERPOOL L17 1AJ. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/27). NB ONLY THOSE WHO WERE ENTERED FOR MATCH ONE ARE ELIGIBLE TO COMPETE. CHECK WITH DEBBIE BERESFORD OR ED FAZAKERLEY.***
DECEMBER 2026	
SAT 5	**NORTHERN ATHLETICS INDOOR OPEN MEETING –** ***EIS (ENGLISH INSTITUTE OF SPORT), COLERIDGE ROAD, SHEFFIELD S9 5DA – U14, U16, U18, U20 & SNRS.***
SUN 6	**TATTON YULE YOMP 10K TRAIL RACE – TATTON PARK WA16 6AE**
SUN 13 ***tbc***	**GREATER MANCHESTER CROSS COUNTRY CHAMPIONSHIPS –** ***WYTHENSHAWE PARK – DATE & VENUE SUBJECT TO CONFIRMATION***
SUN 13	**STOCKPORT TEN MILE ROAD RACE – WOODBANK PARK –** ***9:30 AM.***
SUN 20	**CHRISTMAS HANDICAP –** ***WYTHENSHAWE PARK. JUNIORS 10 AM – APPROX 1 MILE, SENIORS FOLLOW ON – APPROX 3.2 MILES.*** ***Full details coming soon – check the website: www.manchesterharriers.co.uk***

JANUARY 2027	
SAT 9	**CHESHIRE CROSS COUNTRY CHAMPIONSHIPS** – ***KELSALL HILL EQUESTRIAN CENTRE, ORGANSDALE FARM, MIDDLEWICH ROAD, NORTHWICH CW6 0SR.***
SAT 9 & SUN 10	**NORTHERN ATHLETICS INDOOR CHAMPIONSHIPS** – ***EIS (ENGLISH INSTITUTE OF SPORT), COLERIDGE ROAD, SHEFFIELD S9 5DA – SNRS, U20 & U18.***
SAT 16	**MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FOUR** – ***12 noon start - TATTON PARK, KNUTSFORD WA16 6QN. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/27). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com) by Sunday 10th January. NB: YOU ARE ALREADY ENTERED IF YOU WERE ENTERED FOR MATCH ONE AND/OR MATCH TWO.***
SUN 17	**SPORTSHALL** – ***SPORTCITY***
SAT 23 ***HELP NEEDED***	**PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH THREE OF FOUR** - ***WYTHENSHAWE PARK – 10 AM - PLEASE LET DAVE WOOD KNOW IF YOU CAN HELP.***
SAT 23	**NORTHERN CROSS COUNTRY CHAMPIONSHIPS** – ***WITTON PARK, BLACKBURN – 12 noon start.***
SUN 24	**ST ANNES 10 MILE ROAD RACE** – ***10:30 AM – LYTHAM ST ANNES FY8 1LX – fast, flat, out and back course – usually windy! http://www.bookitzone.com.***
SUN 24	**SALE WINTER INDOOR SERIES** – ***SPORTCITY – FIRST OF FOUR - U14, U16, U18, U20 & SNRS.***
SUN 31	**STOCKPORT DAFFODIL 10K ROAD RACE – HAZEL GROVE.**
SUN 31	**NORTHERN ATHLETICS INDOOR CHAMPIONSHIPS** – ***EIS (ENGLISH INSTITUTE OF SPORT), COLERIDGE ROAD, SHEFFIELD S9 5DA – U14 & U16.***
FEBRUARY 2027	
SUN 7	**SALE WINTER INDOOR SERIES** – ***SPORTCITY – SECOND OF FOUR - U14, U16, U18, U20 & SNRS.***
SAT 13 ***WE'RE THE HOST CLUB - HELP NEEDED***	**MANCHESTER AREA CROSS COUNTRY LEAGUE – MATCH FIVE** – ***12 noon start - HEATON PARK, PRESTWICH, MANCHESTER M25 2SW. For Under 12's to Vets (Note – U12's minimum age 10 as of 31/8/27). All entries through the Club – queries - contact Debbie (tinpet40@yahoo.co.uk) or Ed (samfazakerley@btinternet.com) by Sunday 7th February. NB: YOU ARE ALREADY ENTERED IF YOU WERE ENTERED FOR MATCH ONE, TWO OR FOUR.***
SAT 20	**NATIONAL CROSS COUNTRY CHAMPIONSHIPS** – ***THORESBY ESTATE, NEAR NEWARK, NOTTINGHAMSHIRE.***
SUN 21	**SPORTSHALL** – ***SPORTCITY***
MARCH 2027	
SAT 6 ***HELP NEEDED***	**PRIMARY SCHOOLS CROSS COUNTRY LEAGUE – MATCH FOUR OF FOUR** - ***WYTHENSHAWE PARK – 10 AM - PLEASE LET DAVE WOOD KNOW IF YOU CAN HELP.***
SUN 7	**SPORTSHALL** – ***SPORTCITY***
SUN 7	**TRAFFORD 10K** – ***PARTINGTON***
SUN 14	**SALE WINTER INDOOR SERIES** – ***SPORTCITY – THIRD OF FOUR - U14, U16, U18, U20 & SNRS.***

MARCH 2027 – continued……..	
SAT 20 *HELP NEEDED*	**PRIMARY SCHOOLS CROSS COUNTRY RELAYS** – ***WYTHENSHAWE PARK – 10 AM - PLEASE LET DAVE WOOD KNOW IF YOU CAN HELP.***
SUN 21	**WILMSLOW RUNNING FESTIVAL HALF MARATHON** – ***WILMSLOW.***
SUN 21	**CHESHIRE SPRING HALF MARATHON** – ***KNUTSFORD.***
SUN 28	**SALE WINTER INDOOR SERIES** – ***SPORTCITY – FINAL OF FOUR - U14, U16, U18, U20 & SNRS.***
SUN 18	**ADIDAS MANCHESTER MARATHON** – ***9 AM - START AND FINISH AT OLD TRAFFORD.***
SAT 24 & SUN 25	**TCS LONDON MARATHON** – ***FOR THE FIRST AND ONLY TIME, THE MARATHON WILL TAKE PLACE ACROSS TWO DAYS!***

LOOKING FOR CLUB KIT?
Check the ONLINE SHOP - www.manchesterharriers.co.uk
or contact Debbie Beresford tinpet40@yahoo.co.uk.

IF YOU WOULD LIKE TO HELP WITH ANY ASPECT OF THE CLUB,
PLEASE LET US KNOW - see contact details on the front page.

THIS 'FIXTURES' LEAFLET……
If you have an event you would like included, or you spot something that's wrong, please get in touch with Brenda
email Brenda at arnoldbradshaw@btinternet.com.

PLEASE USE THE WEBSITE - www.manchesterharriers.co.uk.
You'll find updates, news, photos, results, club kit and lots more.
We can alert you to new updates by email
– just go to the website and follow instructions.

TWENTY-FIVE CLUB

PLEASE support the 25 Club - it's only £12 PER YEAR
and you get THREE chances to win £25, £15 or £10
with draws in March, July & November.

THE MORE MEMBERS JOIN, THE MORE MONEY
TO THE CLUB AND TO THE WINNERS.
Up to 25 members the draw is for £25, £15 & £10
but for every 10 tickets sold above 25,
an additional £20 goes to the Club and to the winning members.
Contact Brenda - email arnoldbradshaw@btinternet.com.

DRAW 55 (July) took place at Wythenshawe Track on the 13th August.

WINNERS:

FIRST – JOSEPH FARRELLY
SECOND – LINDSEY FARRELLY
THIRD – ARNOLD BRADSHAW

DRAW 56 WILL BE HELD AT THE END OF NOV/BEGINNING OF DEC.

CLUB MEMBERSHIP - RENEWALS FALL DUE ON THE 1ST JANUARY 2027 MEMBERS WILL BE ADVISED THE FEES DUE BY EMAIL. ANY QUERIES, PLEASE CONTACT THE MEMBERSHIP SECRETARY, BRENDA BRADSHAW
(email Brenda at: arnoldbradshaw@btinternet.com)

2026 SENIOR ROAD RACE CHAMPIONSHIP 1ST JAN TO 31ST DEC

STRUCTURE - AGE AS OF 1ST JAN 2026 - MINIMUM OF 5 RACES

COMPRISING: 5K up to four to count, 5M one to count,
10K up to three to count, 10M one or two to count,
Half Marathon up to three to count, Marathon one or two to count

To qualify, you need to complete a minimum of five races. The races must be recognised, licenced events and must be rated as "Road" races. The five races can be any combination of the above, for instance if you've done two marathons and three 10Ks, or four 5Ks and one 10K you've done enough to qualify. We will pick up results from Power of Ten so you don't need to tell us you've done them *but you do need to tell us if you know a race isn't recorded by PoT* – we'll need the race name, the date, your time, the winner's time and how many finished. This Championship runs from 1st Jan to 31st Dec 2026 – age as of the 1st January. *Here's an example of how the points work:* If you compete in 7 races and your positions, based on time, amongst members of the Club are 2nd, 3rd, 1st, 2nd, 2nd, 2nd, 4th – your best five positions, i.e. 1st, 2nd, 2nd, 2nd, 2nd would be added to give a total of 9. The member with the lowest number of points overall wins. *If you do more than the stated number of races*, i.e. three 10 Milers, we'll use your best two 10 miler times. If there is any doubt as to whether or not a race should be included, it will be discussed by the Committee and their decision will be final.

Awards/Men to first: **U20, V35, V40, V45, V50, V55, V60, V65, V70, V75 -**
The overall winner will be declared Senior Men's Road Champion.

Awards/Women to first: **U20, V35, V40, V45, V50, V55, V60, V65, V70, V75**
The overall Winner will be declared Senior Women's Road Champion.

If you have any results that don't appear on PoT please email Brenda giving the name and date of the race, your position and time.

2025 CHAMPIONSHIP

Race results collected from Power of Ten have been posted on the Club's website and members were asked to let Brenda know of any results that are missing.

2024 CHAMPIONSHIP - WINNERS

Awards were presented at the Social & Awards Evening on the 3rd October 2025.
Men's Champion – Joseph Farrelly (Snr)
1st V45 Alex Masidlover, 1st V60 Dave Walmsley, 1st V55 Edward Baldwin,
1st V40 Neil Ryan, 1st V50 Andrew Almond, 1st V65 Kevin Dillon
Women's Champion - Alice Stiles (Snr)
1st V40 Wendy Woodhead, 1st V45 Caroline Baba, 1st V60 Ann McLaughlin,
1st V35 Tracy Farrell, 1st V55 – Debbie Beresford
Full results can be found on the website www.manchesterharriers.co.uk

***ANY QUERIES** please e-mail Brenda arnoldbradshaw@btinternet.com.*

Please contact Brenda at arnoldbradshaw@btinternet.com
with additions or corrections or telephone Brenda on 0161-796 6310